

**Boy Scouts of America  
Western Los Angeles County Council  
*Western E-Trails***

**Bringing You This Week in Scouting!**

**February 3, 2005**

Editor: Romy Longwell  
Western Los Angeles County Council  
16525 Sherman Way, #C-8  
Van Nuys, CA 91406  
(818) 933-0103  
Rlongwell@bsa-la.org

**2005 Breakfast of Champions  
Thursday, March 17, 2005  
Skirball Cultural Center**

**Featured Speaker:**

**Ronald Young, *Eagle Scout***  
POW During Operation Iraqi Freedom

Growing up in Lithia Springs, Georgia, Ron Young, Jr. had dreamed of flying jets since he was a young child of five. When he learned he could fly Apache helicopters if he joined the Army, he enlisted. On March 23, 2003, during his first combat mission in the Iraqi war, he and his copilot, Chief Warrant Officer David Williams, went down with their Apache Longbow helicopter amidst fierce gunfire about 50 miles southwest of Baghdad. In desperation, the two warrant officers eluded the pursuing Iraqi soldiers who were close on their heels and shooting at them for more than an hour before they were finally taken captive and held as prisoners of war for 22 days. Two attempts were made to rescue the pilots, but the fire was so heavy – “like a hornet’s nest” – that those first efforts were unsuccessful. Finally, Young, Williams and the other five POWs were rescued by the Marines. “That was awesome... beyond words. I was ecstatic... greatest day of my life,” Young said. “I felt as if I had won the lottery of life.” Ron is currently working as a cable news special contributor for coverage on The War on Terror.

Please join us Thursday, March 17th at the Skirball Cultural Center. This promises to be an exciting morning of camaraderie and networking, all while raising funds to benefit the youth of Western Los Angeles County Council, Boy Scouts of America. Registration will begin at 6:30 a.m., with the program starting promptly at 7:00 a.m. and concluding at 8:29 a.m. sharp. Since we are limited to the first 500 guests, we encourage you to reserve your space early. Please contact your District Executive or Colette Taylor at 818-933-0104 or ctaylor@bsa-la.org for

***Breakfast of Champions***  
**Summit Award**

One of the highlights of the Breakfast of Champion’s program is the honoring of up to five outstanding Scouts with the Council’s premier Scouting Summit Award. This award will be given to those who exemplify the “Scouting Spirit.” These Scouts are members the Western Los Angeles County Council, and are selected through the efforts of a volunteer committee.

The Council is seeking to recognize the best of our Cubs, Scouts, Ventures, and Explorers. Nominees may have distinguished themselves in Scouting, community, and academic achievement, and will be selected regardless of age. All Districts are asked to submit a minimum of three (3) Scouts who you feel are worthy of being recognized.

Applications Due:  
Monday, February 28th.

## **Venturing Recognition Dinner**

Venturing Recognition Dinner  
Saturday – March 12, 2005

This Dinner will recognize recipients of the following awards and recognitions:

21<sup>st</sup> Century Wood Badge Recognition  
Powder Horn Training Recognition  
Quartermaster Award  
Quest Award  
Venturing Advisor Award of Merit  
Venturing Leadership Award for Youth and Adults  
Venturing Ranger Award  
Venturing Silver Award

Information and applications for Venturing Awards and Recognitions is available at [www.scouting.org](http://www.scouting.org) (Venturing).

Venturing Recognition Dinner Advisor: Sean Weller—  
Cell 818-434-4394 or [ssquartermaster@aol.com](mailto:ssquartermaster@aol.com)

## **Eagle Scout Recognition Dinner**

Eagle Scout Recognition Dinner  
Thursday – 6:30 PM  
May 19, 2005

For additional information on the Eagle Scout Recognition Dinner contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center in Van Nuys at 818-933-0129 or email [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

## **Balboa Oaks Camporee 2005**

**April 15<sup>th</sup>, 16<sup>th</sup>, & 17<sup>th</sup>**

**This year's theme 'Wilderness Survival'**

Attention all Packs and Troops. Balboa Oak District Camporee is putting the "Outing Back into Scouting". We have a new location, Stanley Ranch, near Castaic. It's a 280-acre private camp that is 30 minutes North of the San Fernando Valley.

We need all Packs and Troops to attend February's Roundtable for more information and sign-up for sponsoring an event. We will have a Game Master and Camporee Workshop on Saturday, March 5, for representatives from each Pack and Troop to check out the new Camporee site.

Contact Roy Powell, Jr, Camporee Chairman, at 818-349-0235 (H) or 661-572-4798(W) for additional information.

## **Wood Badge for the 21<sup>st</sup> Century – WLACC**

Winter Wood Badge  
No Camping – No Time Off From Work  
Thursday – Sunday, February 24-27, 2005

&  
Friday – Sunday, March 11-13, 2005  
San Fernando Valley  
Clifford Kahn, Course Director  
818-705-8406  
Registrations Due Now

Spring Wood Badge  
Friday Evening, May 13, 2005  
&  
Saturday – Sunday, May 21-22, 2005

&  
Saturday – Monday, June 4-6, 2005  
Camp Josepho  
Harlan Hogue, Course Director  
310-454-6483  
Registration Form & Information Available At [www.hoguemet.com/woodbadge](http://www.hoguemet.com/woodbadge)

Fall Wood Badge  
Thursday – Saturday, September 22-24, 2005  
Thursday – Saturday, October 6-8, 2005  
LDS – Stake Center

For additional information on Wood Badge please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

## **21<sup>st</sup> Century Wood Badge – Tung Nguyen**

Tung Nguyen Wood Badge  
WR-TN-05  
Saturday – Saturday  
April 2-9, 2005  
Camp Emerald Bay  
Catalina Island, California  
Nicholas Viet D. Nguyen, Course Director  
National Vietnamese Scouting Committee  
Scoutreach Division  
Boy Scouts of America

To request an invitation to Tung Nguyen Wood Badge contact Derek Fortin, Director of Support Services, Western Los Angeles County Council, at the Anna Ruggieri Service Center at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

## **Western Region Sea Badge – See Attached Flyers**

What: Western Region Sea Badge Course WR-59-05  
Date: March 4<sup>th</sup>-6<sup>th</sup>, 2005  
Location: USS Hornet, Alameda, California  
Cost: \$200.00

**Cub Scouts/Webelos Scouts Day Camp Administrator**

Cub Scouts/Webelos Scouts Day Camp Administrator  
Three-Day National Camping School

February 19-21, 2005  
Rancho Alegre  
Santa Barbara, CA  
Cost: \$\$221.00

April 29-May 1, 2005  
Camp Eaton  
LaCanada, CA  
Cost: \$212.00

A Three-day course for on-site day camp directors, on-site day camp program directors and council day camp advisers/administrators. A comprehensive training on all aspects of day camping, program scheduling, resources, staff organization, recruiting, training and health and safety protection.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

**Philmont Training Center 2005 Conference Schedule**

<http://www.scouting.org/philmont/ptc/index.html>  
[www.scouting.org/philmont](http://www.scouting.org/philmont)

**Donate Your Vehicle**

Free Pick-Up/Towing  
Tax Deductible Receipt  
Proceeds Benefit Boy Scouts of America  
Call: 1-888-250-4490

**Western Region Sea Scout Officers' Specialized Training– See Attached Flyers**

Sea Scout Officers' Specialized Training  
Date: March 3<sup>rd</sup>-4<sup>th</sup>, 2005  
Location: USS Hornet, Alameda, California  
Cost: \$55.00

**Outdoor Program Seminar**

October 5-9, 2005  
Philmont Scout Ranch  
Cimarron, New Mexico

The Outdoor Program Seminar is designed for professional and volunteer Scouters who have responsibility for any outdoor program area. The seminar provides a national forum for participants to exchange ideas about facilities, equipment, programs, management, and marketing. The skills and ideas shared at the seminar will help increase youth and adult participation and satisfaction from camping and outdoor programs for Tiger Cubs, Cubs Scouts, Webelos Scouts, Boy Scouts, Varsity Scouts, and Venturers.

Registration packets with detailed information will be available in May 2005.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

**2005 Philmont Expedition**

Saturday – Sunday  
15 Nights & 16 Days  
July 2 – 17, 2005  
Council Contingent  
2 Crews with 20 Youth (Male & Female 14-20 Years of Age) and 4 Adults (Male & Female)

- Estimated Cost \$962.00 Including Transportation, Extra Meals And Lodging
- Space Is Available For Youth And Adult Participants

John Cary, Chairman & Contingent Leader  
(D) 805-778-1073  
[cary@smmusd.org](mailto:cary@smmusd.org)

Contact [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) for information and availability

## **2005 National Scout Jamboree @ [www.bsa-la.org](http://www.bsa-la.org)**

July 25 to August 3, 2005  
Fort A.P. Hill, Caroline County, Virginia

Contact [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) for information and availability  
Visit our website [www.bsa-la.org](http://www.bsa-la.org)

## **2005 National Scout Jamboree Staff Opportunity**

Western Region Action Center Staff  
Action Alley, Air Rifles, Archery, Bikathlon, Buckskin Games, Confidence Course, Motocross, Pioneering, Rappelling, or Trap Shooting  
Contact: [www.actioncenterc.org](http://www.actioncenterc.org)

Western Region Sub-Camp Staff  
Commissary or Mobilization  
Public Health Officer (Certified Professional)  
Contact: Marty Kasman at 626-688-0355 or [M.Kasman@comcast.net](mailto:M.Kasman@comcast.net)

Video Editor, Camera Operator & Production Technician  
Production of the 2005 National Scout Jamboree Video  
Pre-Jamboree, Jamboree and Post Jamboree Assignments (Jamboree Attendance Optional)  
Onsite Director Assignment (Jamboree Attendance Required)  
Contact: Ken Parrish at [kparrish@baltimorebsa.org](mailto:kparrish@baltimorebsa.org)

For information on staff opportunities at the 2005 National Scout Jamboree contact the Derek Fortin, Director of Support Services at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

## **Order of the Arrow – Section W4A Conclave 2005 – See Attached Flyer**

Friday – Sunday  
March 18-20, 2005  
Citrus College  
Glendora, CA  
Cost: \$40.00/Person (After January 21, 2005)

For additional information on the Order of the Arrow Section W4A Conclave 2005, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org)

## **21<sup>st</sup> World Scout Jamboree 2007 – United Kingdom [www.scouting2007.org](http://www.scouting2007.org)**

The world Scout jamboree is a gathering of Scouts from around the world for 10 days of adventurous activities, memorable events, and international friendship. The theme of the 21<sup>st</sup> World Scout Jamboree is “One World, One Promise” which captures the aspirations and hopes of young people for the future.

The world jamboree will be hosted by the Scout Association of the United Kingdom, in celebration of the Centenary of Scouting. It will take place at Hylands Park, Chelmsford (Essex), from July 27 to August 8, 2007. Some 40,000 young people will camp, live, and work with each other to build a better world.

World Scout jamborees take place every four years. More young people from more countries participate in the world Scout jamboree than compete in the Olympics. The world jamboree is a “once in a lifetime” experience for everyone who attends.

For Preliminary Application Information on the 21<sup>st</sup> World Scout Jamboree, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

## **Order of the Arrow – National Order of the Arrow Conference**

National Order of the Arrow Conference  
Saturday – Saturday  
July 29 to August 3, 2006  
Michigan State University

## **Great American Cleanup**

Keep California Beautiful Clean-Up's  
Identify a location in your community that needs help, or contact KCB to find out about projects already scheduled for your area.  
We Want to help! Call 1-800-CLEAN CA or visit [www.keepcaliforniabeautiful.com](http://www.keepcaliforniabeautiful.com) and request a Clean-Up Registration Form. Fill it out and send it in!

## **Order of the Arrow – Annual Dues Statement**

- At the 2004 National Order of the Arrow Conference the National Council of Chiefs approved an increase in the Lodge Charter Fees from \$2.00 to \$3.00 per Active Lodge Member effective January 1, 2005.
- At their regular meeting of October 28, 2005 the Malibu Lodge Executive Committee approved their 2005 Lodge Budget.
- At their regular meeting of October 28, 2005 the Malibu Lodge Executive Committee approved an increase in the Lodge Dues from \$10.00 to \$14.00 per lodge member.
- At their regular meeting of October 28, 2005 the Malibu Lodge Executive Committee approved an increase in the chapter allocation of Lodge Dues from \$2.00 per member (and \$1.00 per new member) to \$2.50 per active chapter member.
- At their regular meeting of October 28, 2005 the Malibu Lodge Executive Committee approved that lodge members paying lodge dues after September 1<sup>st</sup> of each year will pay \$17.00 and be credited with their dues paid for both the current year and the following year.
- At their regular meeting of October 28, 2005 the Malibu Lodge Executive Committee confirmed that active membership in the lodge is based on being a Registered member of the Boy Scouts of America and having paid Lodge Dues during the current year.
- The 2005 Lodge Budget includes the following expenses: Lodge Charter Fee, Lodge Contributions to the Council and the Council Endowment Fund, Chapter Funds, Lodge Projects, Postage, Printing, Recognition, and Contingency. All Lodge Activities (i.e. Lodge Leadership Development, Lodge Banquet, Lodge Vigil Ceremony, Lodge Picnic, Lodge Ordeal & Brotherhood Induction Weekends, and Lodge Fellowship) also have approved budgets.

2005 Annual Dues statements were mailed to all 2004 Active Arrowman, and 2003 Inactive Arrowman, during December 2004. Arrowman who's 2005 Dues were prepaid in 2004 (i.e. New Ordeal Members from the Lodge Fall or Winter Ordeal, Active Members who paid their lodge dues after September 1, 2004, Active Members who prepaid 2005 lodge dues with their 2004 Annual Dues statement) will receive a statement confirming their payment of 2005 lodge dues.

For inquiries or updating Malibu Lodge Arrowman membership records, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center in Van Nuys at 818-933-0129 or email [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

## **Announcing Second Annual Space Exploration Event at Michaels Stores**

Michaels, the “arts and crafts store,” in conjunction with Estes Industries, will offer Boy Scouts the second annual “Space Exploration Days.” This event, held at Michaels Stores throughout the U.S., April 16-30, 2005, will provide Scouts the opportunity to complete Requirement 3 of the Scout Exploration merit badge, except for the two rocket launches. Estes Industries will provide a model rocket to each participating Scout.

This is a Boy Scout event and does require registration prior to participation. There will be a \$2 per Scout participation fee. Michaels will provide an opportunity for Scouts to build their rockets at the store and will present a certificate to each participant upon completion of the rocket.

Register now – Call or visit your local Michaels store to register your troop. Space is limited; reserve the classroom for your troop today! To find the Michaels store nearest you, call 1-800-Michaels (1-800-642-4235) or visit [www.michaels.com](http://www.michaels.com).

## **Order of the Arrow – Lodge Vigil Weekend**

Friday – Saturday  
March 4-6, 2005  
Camp Josepho

Lodge Vigil Chief, Scott: Dievendorf  
Lodge Vigil Adviser: Robert Barnes

## **Order of the Arrow – National Leadership Seminar**

National Leadership Seminar  
March 11-13, 2005  
Lost Valley Scout Reservation

## **Sons of Union Veterans of the Civil War**

A patriotic organization, the Sons of Union Veterans of the Civil War is pleased to present a certificate of commendation to new Eagle Scouts upon application. A letter from an adult Scouter giving the Scout's name, unit and date of the Eagle Court of Honor is sufficient application. At times it may be possible for a member to appear and award the certificate, if not, it can be mailed. A lead time of four weeks is preferred.

To request a certificate of commendation contact:  
Thomas P. Chumley  
Sons of Union Veterans of the Civil War  
General William S. Rosecrans Camp 2, Los Angeles, California  
Camp Council Member – Eagle Scout Certificate Coordinator  
3038 Stevely Avenue  
Long Beach, CA 90808

## **Weird, Wild & Wonderful**

Come discover the strange-but-true ways ocean animals survive and thrive in their watery world. Check out Weird, Wild & Wonderful at the Aquarium. Meet mysterious sea dragons, prehistoric sawfish, deadly stonefish, and a sea of unusual creatures. And learn why these fantastic and bizarre adaptations are necessary for these animals to reproduce, eat, or avoid being eaten. Discover another world at the Aquarium of the Pacific!

100 Aquarium Way  
Long Beach, CA 90802  
(D) 562-590-3100  
www.aquariumofpacific.org

## **Eagle Letters From Outside Sources**

The Federal Bureau of Investigation will now provide special certificates for Eagle Scouts. Troops can send the name for the certificate, the address where to send the certificate, the Eagle's unit number and council name to:

Executive Secretariat  
Room 6236, J. Edgar Hoover Building  
Federal Bureau of Investigation  
935 Pennsylvania Avenue, NW  
Washington, DC 20535-001

The Following sources are no longer able to provide letters or certificates for Eagle Scouts:

Mr. Phil Condit, CEO  
Boeing Company

## **MSAS Astronomy Village – Science Center & Observatory**

SkyQuest Public Programs are lively, entertaining and highly informative. Each topic is packed with current facts and information presented by well-trained educators under the supervision of a professional astrophysicist and educator. They are designed to hold the attention of a diverse audience of all ages with a variety of backgrounds. Each program lasts about 2 hours, and includes a beautiful slide show, question and answer period, and observatory viewing (weather permitting).

MSAS Astronomy Village  
2001 Observatory Way  
Lake Arrowhead, CA 92352

Please visit their website at [www.mountain-skies.org](http://www.mountain-skies.org) for in-depth information. Contact (D) 909-336-1699 to schedule a program.

## **Winter 2005 – Boy Scouts Calendar**

Tutankhamun & The Golden Age of the Pharaohs  
June 16 – November 15, 2005 at LACMA

Staples Center:  
Hyundai Presents: A Tribute to the Movies On Ice  
February 18, 2005

&  
Harlem Globetrotters  
February 19, 2005 – Noon

The Home Depot Center:  
USA Rugby Sevens  
February 12-13, 2005  
&  
World Championships of Cycling  
March 24-27, 2005

Check Out Boy Scouts Promotions, Contact: Alvin Chan  
Email: [aching@aeg-la.com](mailto:aching@aeg-la.com) or Website: [www.aegrouptickets.com](http://www.aegrouptickets.com)

## **I.D. A KID**

The ID A KID Program is an excellent tool for parents, guardians and grandparents to help local law enforcement positively identify their child when found. The ID A KID Program identification card provides the ability to record a child's fingerprints, take a hair sample for DNA placed in a small zip lock bag, attach a recent school/family picture and a place to make notes about child & parents names, address, birth date, blood type, hair, skin, eye color, weight, height and other distinguishing characteristics. The identification card could be retained in a safety deposit box. This program can also be used to include college age students.

As a way to give back to their community, licensed financial professionals from the local Prudential Financial office will assist your pack, den, troop, team or crew in conducting and hosting or co-sponsoring an ID A Kid event. The Prudential financial professionals will perform most all of the work planning and conducting the event. Your unit can be a great asset by being willing to help "promote" the event, providing space location (access to electricity is desirable) and attending the event. There are informational flyers, which can be provided to children for their parents/guardians or grandparents to make them aware of the date, time and location of the event. Because of the very high level of interest in this type event by parents, the typical event usually lasts at least 3-4 hours or even longer depending on attendance. During the event, the financial professionals from Prudential may (as permitted by state law) also provide balloons, snacks, small give-a-ways and information about the education funding financial services that are available. There will be absolutely no selling at the event. There is no mandatory cost to your unit to host or co-sponsor an ID A Kid event.

In addition to hosting or co-sponsoring an ID A Kid event, arrangements could be made for a small group like a Tiger Cub Den to visit the Prudential Financial office where a short program on child safety could be offered.

For more information or to schedule an event contact Alexander Barnett or Alisa Liley, Prudential Financial Professional, Sherman Oaks, CA 818-990-2122. The ID A Kid Program is a voluntary, local community service event made available through Prudential Financial.

## **California Science Center**

Science Over Night  
California Science Center  
700 State Drive  
Los Angeles, CA 90037  
213-744-7516  
[www.californiasciencecenter.org](http://www.californiasciencecenter.org)

Cost \$40.00/Person  
Price Includes: IMAX Ticket, Movie Snack & Light  
Breakfast, and Hands-On Programs  
Required Ratio is 1 Adult to 6 Youth  
Registration Deadline is Two Weeks Prior to the Event

Explore the California Science Center at night! Science Over Night allows you and your group to experience our interactive programs without the crowds! Tour our hands-

## **Long Beach Ice Dogs**

Scout Family Night  
Sunday – 5:00 PM  
March 13, 2005  
Long Beach Ice Dogs Vs. Las Vegas Wranglers  
For More Information Contact:  
Debbie Calder  
(D) 562-624-5579  
Email: [DCALDER@icedogs.com](mailto:DCALDER@icedogs.com)

## **February is National Children's Dental Health Month**

Dr. Sinanian has been in practice for nine years. He is also affiliated with the non-profit Children's Dental Center in Inglewood, and has an excellent manner and rapport with children, especially elementary school age.

Dr. Sinanian will be happy to bring age-appropriate materials for distribution. Consider taking advantage of this offer to give our community's children good, basic oral health education.

Dr. Sinanian is also available to assist Scouts with the Dentistry Merit Badge.

To Reserve A Date Contact:  
Ronald S. Sinanian, DDS  
General, Family and Cosmetic Practice in Northridge, CA  
(D) 818-349-8455

## **Horsemanship Merit Badge**

"Share the Ranch" at El Dustberry is offering unique opportunities to earn the Horsemanship Merit Badge.  
Cost: \$80.00 per participant.  
Four 1-1/2 Hour Sessions Or One Session Of 4 Hours.  
By Appointment Only  
Contact Robin Rapaport at (D) 818-789-7824  
Visit their website at [www.eldustberry.org](http://www.eldustberry.org).

**Western Los Angeles County Council**  
**Phone Numbers & Extensions**

**Direct Dial Access Now Available at the Anna Ruggieri Service Center**

**Although the central number 818-785-8700 will still be answered by one of the Customer Service Representatives the following individuals and departments can now be called directly:**

Rashaan Byers	Balboa Oaks District Executive	(818) 933-0117
Patricia Fagan	Cahuenga District Executive	(818) 933-0114
Derek Fortin	Director of Support Services	(818) 933-0129
Ross Harrop	Scout Executive	(818) 933-0125
Mike Heffernan	Facilities Specialist	(818) 933-0111
Elizabeth Hernandez	Urban Emphasis	(818) 933-0128
Ursula Kennedy	Quality Unit District Executive	(818) 933-0112
Paul Lacayo	Las Colinas District Director	(818) 933-0110
Tennille Leigh	Bill Hart District Executive	(818) 933-0113
Martha Londono	Controller	(818) 933-0118
Romy Longwell	Finance Director	(818) 933-0103
Jon Mackenzie	Director of Camping	(818) 933-0119
Sheryl McBride	Director of Field Services	(818) 933-0106
Dave Melton	Systems Manager	(818) 933-0108
Mary Thompson	Registrar	(818) 933-0116
Maria Osuna	Customer Service Manager	(818) 933-0107
Clif Stewart		(818) 933-0126
Colette Taylor	Finance Director	(818) 933-0104

**Learning for Life** **(818) 901-4891 phone / (818) 901-4890 fax**

Judy Apuzzo	Learning for Life—Special Education	(818) 933-0127
Brenda Bradford	Learning for Life, Exploring Executive	(818) 933-0105
Christine Demmitt	Learning for Life Director	(818) 933-0123

**Valley Scout Shop** **(818) 781-1296**

**Antelope Valley Service Center** **(661) 942-0582**

Karin Main, Customer Service Manager	Vince Miller, Field Director
Antelope Valley Scout Shop	(661) 942-7820

**Westside Service Center & Scout Shop** **(310) 839-9905**

Frankie Melvin, District Director, Crescent Bay	ext. 102
Wes Patterson, District Executive, Crescent Bay	ext. 104
Eric Singer, Store Manager	ext. 106
Tina Williams, Customer Service Manager	ext. 100

**Western Los Angeles County Council**  
**Office Hours — Spring 2005**



**Regular Hours at the Anna Ruggieri Service Center**

Monday – Friday 8:30 AM to 5:30 PM

**Anna Ruggieri Service Center Closed:**

President's Day – February 21, 2005

Good Friday – March 25, 2005

**Regular Hours at the Antelope Valley Service Center**

Monday – Friday 8:30 AM to 11:30 AM & 12:00 Noon to 4:00 PM

**Antelope Valley Service Center Closed:**

President's Day – February 21, 2005

Good Friday – March 25, 2005

**Regular Hours at the Westside Service Center and Scout Store**

Westside Scout Store Open:

Tuesday – Friday 10:00 AM to 6:00 PM

Saturday 10:00 AM to 3:00 PM

Westside Service Center Open:

Monday – Friday 10:00 AM to 6:00 PM

**Westside Service Center and Scout Store Closed:**

President's Day – February 21, 2005

Good Friday – March 25, 2005

**Westside Scout Store Closed:**

President's Day – February 21, 2005

Good Friday – March 25, 2005

Saturday – March 26, 2005

## New Camp Fees For 2005

<u>FACILITIES AND FEES</u>	<u>BSA GROUPS</u>	<u>ALL OTHERS</u>
<u>GROUP USE OF FACILITIES:</u> (All fees are per 24 hour period)	\$6.00	\$9.00
<b>DAILY CAMP USE PER YOUTH OR ADULT</b> (Up to 24 hours) ELECTRICAL HOOK-UP FOR CAMPERS (WHERE AVAILABLE)	\$6.00	\$9.00
<b>CAMP JOSEPHO:</b>		
ENITRE LOGDE - SOLE USE	\$225.00	\$400.00
<b>CAMP WHITSETT:</b>		
KITCHEN/DINING AREA	\$75.00	\$150.00
CABIN (Sleeps 8)	\$30.00	\$40.00
COPE	\$75.00	\$100.00
WALK-IN USE	\$25.00	\$35.00
COPE (per day fee)	\$125.00	\$150.00
<b>CAMP WOLVERTON:</b>		
CAMP SITE ONLY (Per person)	\$6.00	\$9.00
USE OF OTHER CAMP EQUIPMENT AND FACILITIES:		
ARCHERY RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
RIFLE RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
**SWIMMING FACILITIES (Safe Swim Defense required)	\$1.00	\$2.00
**CANOES / KAYAKS / ROWBOATS (Per boat - per day)	\$10.00	\$10.00
MEAL SERVICE (WHITSETT / JOSEPHO ONLY) (2 weeks notice required)	\$18 PER THREE MEALS	

**WESTERN LOS ANGELES COUNTY COUNCIL SUMMIT AWARD  
APPLICATION  
Recognizing Outstanding Youth Achievers**

Western Los Angeles County Council is seeking to recognize the best of our Cubs, Scouts, Venturers, and Explorers, and invites unit leaders, teachers and religious leaders and other adults not related to the participants to nominate an outstanding youth for consideration for our annual Summit Award. Finalists will be selected by a panel of Scouting and Community Leaders. Award recipients will be recognized Thursday, March 17, 2005 at the Community FOS Breakfast.

Nominees may have distinguished themselves in Scouting, community, and academic achievement, and will be chosen regardless of age.

**DEADLINE: February 28, 2005**

**The following person is recommended for consideration as a candidate for the  
Western Los Angeles County Council Summit Award.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Currently registered as:**    Tiger Cub       Cub Scout    Webelos       Boy Scout  
                                          Venturer       Varsity                       Explorer

**Unit:** (circle one) Pack   Troop   Team   Post   Crew      Unit # \_\_\_\_\_

**District:**       Antelope Valley    Balboa Oaks    Bill Hart       Cahuenga  
                  Crescent Bay       Las Colinas

Scouting Achievement (Leadership positions, advancement, outstanding service, etc):

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Community Achievement (Leadership positions, religious involvement, outstanding service, etc):

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Academic Achievement (Leadership positions, honors, outstanding service, etc.):

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Other Noteworthy Service of Exceptional Character:

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Person submitting Application: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

\_\_\_\_\_  
Our Leader Approval

\_\_\_\_\_  
Unit Committee Chair Approval

Important Camping news!

2006 Summer camp applications

**TO:** UNIT LEADERS  
**from:** Camping Department, WLacc  
**Subject:** Online applications  
**date:** 2/3/2005

**Attention Unit Leaders:**

We are excited for the 2006 season and are diligently working to build on the tremendous successes we have had over the last several years. The growth in our programming will continue along with our commitment to providing you and your troop the tools needed to build Scouts of high character.

Applications for the 2006 Western Los Angeles County Council Summer Camp Season are now posted on the Council website. The applications include Camp Whitsett, Whitsett Sierra, Camp Emerald Bay, and Canoe Catalina.

If you are interested in going to any of the WLACC camp programs please read all the promotional materials first as there is important application information and time sensitive dates that will help you and your troop register for camp.

This letter replaces the packet of applications we historically mailed to the troops. You will not be receiving any further correspondence regarding applications. If you have any questions regarding your troop and the 2006 season, you can call the camping department at 818/933-0130.

## **2006 Application Information:**

**[www.bsa-la.org](http://www.bsa-la.org) and check under Current News & Events**

**Registration Begins:**

**February 28th, 2005 for WLACC Units**

**March 21<sup>st</sup>, 2005 for 2005 Summer Camp Attendees**

**April 11<sup>th</sup>, 2005 for All Other Units**