

**Boy Scouts of America  
Western Los Angeles County Council  
Western E-Trails**

**Bringing You This Week in Scouting!**

**October 20, 2004**

Editor: Romy Longwell  
Western Los Angeles County Council  
16525 Sherman Way, #C-8  
Van Nuys, CA 91406  
(818) 933-0103  
Rlongwell@bsa-la.org

**Retirement Reception – Jeanne Mock,  
Registrar – See Attached Flyer**

Wednesday – 5:30 PM to 7:00 PM  
October 27, 2005  
Anna Ruggieri Service Center  
16525 Sherman Way, Unit C-8  
Van Nuys, CA 91406

**Council Coordinated Meeting**

Wednesday – 7:15 PM  
October 27, 2005  
Anna Ruggieri Service Center  
16525 Sherman Way, Unit C-8  
Van Nuys, CA 91406

**College Prep Workshop**

Students, learn how to develop a strong high school curriculum, determine right colleges are best for you, how to complete college applications, and how to apply for financial aid. Learn about the changes in the new SAT and ACT. Free.

Thursday – 4:00 PM  
October 21, 2004

West Valley Regional Branch Library  
19036 Vanowen Street  
Reseda, CA 91335  
Contact: Deborah Spector  
Young Adult Librarian  
818-345-9806

**Order of the Arrow – Fall Conclave (Fellowship) – See  
Attached Flyer**

6:00 PM Friday – 10:00 AM Sunday  
October 22 – 24, 2004  
Sage Ranch Park  
1 Black Canyon Road  
Santa Susana, CA 93063-4632  
(Access via Highway 118 & Topanga Canyon Road)  
Cost: \$25.00/Person

Andy Ford, Lodge Fall Conclave (Fellowship) Chairman  
Jon Overton, Lodge Fall Conclave (Fellowship) Adviser

For additional information on the Order of the Arrow Fall Conclave (Fellowship), contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or dfortin@bsa-la.org .

**Scouting For Food – See Attached Flyer**

Boy Scout Councils throughout Los Angeles and Orange County are coordinating a Food Drive in cooperation with the Salvation Army and local Food Banks & Pantries. As an organization, the Boy Scouts of America has made a strong commitment to help disadvantaged communities through a food drive called "Scouting for Food." This "Good Turn for America" will take place on Saturday, November 6, 2004 (Bag Distribution) and Saturday, November 13, 2004 (Bag Collection).

- "Scouting For Food" Patch For Each Participant
- "Scouting For Food" Ribbon For Each Participating Unit
- "Scouting For Food" Bags For Each Participating Unit
- "Scouting For Food" Promotion Via Regional Television, Radio & Newspapers
- Week Of November 6, 2004 - Scouting For Food Bag Distribution In Your Neighborhood
- Saturday, November 13, 2004 - Scouting For Food Bag Collection In Your Neighborhood

## **University of Scouting (Flyers will be in next week's issue)**

8:00 AM to 4:00 PM  
Saturday – January 29, 2005  
Pico Canyon Elementary School  
25255 Pico Canyon Road  
Stevenson Ranch, CA

Pow Wow/Brownsea Island  
High Adventure Training with Orienteering  
CPR/First Aid  
Den Chief Training Conference

\$25.00 Adults / \$10.00 Youth – Includes Captain BBQ (California State BBQ Champion)

## **Order of the Arrow – Section W4A Conclave 2005**

Friday – Sunday  
March 18-20, 2005  
Citrus College  
Glendora, CA  
Cost: \$29.00/Person

For additional information on the Order of the Arrow Section W4A Conclave 2005, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

## **California Science Center**

Science Over Night  
California Science Center  
700 State Drive  
Los Angeles, CA 90037  
213-744-7516  
[www.californiasciencecenter.org](http://www.californiasciencecenter.org)

Cost \$40.00/Person  
Price Includes: IMAX Ticket, Movie Snack & Light Breakfast, and Hands-On Programs  
Required Ratio is 1 Adult to 6 Youth  
Registration Deadline is Two Weeks Prior to the Event

Explore the California Science Center at night! Science Over Night allows you and your group to experience our interactive programs without the crowds! Tour our hands-on galleries. Immerse yourself in science at the new Wallis Annenberg Building. Watch an IMAX movie. It's more than a sleepover. It's an amazing science experience!

Upcoming Dates:  
October 22, 2004  
November 12, 2004  
December 3, 2004  
January 21, 2005  
February 4, 2005  
February 18, 2005  
March 11, 2005

## **2005 National Scout Jamboree Staff Opportunity**

Western Region Action Center Staff  
Action Alley, Air Rifles, Archery, Bikathlon, Buckskin Games, Confidence Course, Motocross, Pioneering, Rappelling, or Trap Shooting  
Contact: [www.actioncenter.org](http://www.actioncenter.org)

Western Region Sub-Camp Staff  
Commissary or Mobilization  
Public Health Officer (Certified Professional)  
Contact: Marty Kasman at 626-688-0355 or [M.Kasman@comcast.net](mailto:M.Kasman@comcast.net)

Video Editor, Camera Operator & Production Technician  
Production of the 2005 National Scout Jamboree Video  
Pre-Jamboree, Jamboree and Post Jamboree Assignments  
(Jamboree Attendance Optional)  
Onsite Director Assignment  
(Jamboree Attendance Required)  
Contact: Ken Parrish at [kparish@baltimorebsa.org](mailto:kparish@baltimorebsa.org)

For information on staff opportunities at the 2005 National Scout Jamboree contact the Derek Fortin, Director of Support Services at [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

## **Free Field Trips**

Hands-On Learning in Your Community!

Space is Limited

Schedule Today!  
1-800-987-6409

[www.fieldtripfactory.com](http://www.fieldtripfactory.com)

## **Donate Your Vehicle**

Free Pick-Up/Towing  
Tax Deductible Receipt  
Proceeds Benefit Boy Scouts of America

## Upcoming Special Events

### Mark your calendars!

**Sunday, October 24, 2004**

**This weekend!**

Tennis Tournament

Location: Riviera Country Club

**Saturday, November 13, 2004**

Wild West Party & Auction

Location: Calamigos Ranch

**Monday, November 15, 2004**

Sherwood Golf Classic

Location: Sherwood Country Club

**Wednesday, December 8, 2004 (New Event!)**

Americanism Award

honoring

John Anderson, President & CEO, Topa Equities Ltd.

Location: Beverly Hills Hotel

**Wednesday, January 19, 2005 (New Date!)**

Golden Eagle Club Reception

Honoring 2004 Golden Eagle Club members

(Location TBA)

### 2005 Cub Scout Day Camp

Bill Hart Castaic	June 20-24, 2005
Antelope Valley (South) McAdams Park	June 27-July 1, 2005
Crescent Bay Camp Josepho	June 27-July 1, 2005
Antelope Valley (North) Glendover Park	July 11-15, 2005
Bill Hart (Twilight) Sportsman Club	July 11-15, 2005
Las Colinas Pacific Lodge Boys Home	July 11-15, 2005
Balboa Oaks Woodley Park	July 18 -22, 2005
Cahuenga TBA	July 25-29, 2005

## Wood Badge for the 21<sup>st</sup> Century

Winter Wood Badge

Thursday – Sunday, February 24-27, 2005

&

Friday – Sunday, March 11-13, 2005

Granada Hills, CA

Clifford Kahn, Course Director

818-705-8406

Spring Wood Badge

Friday – Sunday, May 20-22, 2005

Saturday – Monday, June 4-6, 2005

Camp Josepho

Harlan Hogue, Course Director

310-454-6483

Fall Wood Badge

Thursday – Saturday, September 22-24, 2005

Thursday – Saturday, October 6-8, 2005

LDS – Stake Center

Wood Badge Website

[www.bsa-wb.com](http://www.bsa-wb.com)

For additional information please contact Derek Fortin, Director of Support Services at the San Fernando Valley Service Center [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) or 818-933-0129.

### 2005 Philmont Expedition

Saturday – Sunday

15 Nights & 16 Days

July 2 – 17, 2005

Council Contingent

3 Crews with 27 Youth (Male & Female 14-20 Years of Age) and 9 Adults (Male & Female)

- Estimated Cost \$975.00 Including Transportation, Extra Meals And Lodging
- Space Is Available For 20 Youth And Adult Participants

John Cary, Chairman & Contingent Leader

(D) 805-778-1073

[cary@smmusd.org](mailto:cary@smmusd.org)

Contact [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) for information and availability

## 2005 National Scout Jamboree

July 25 to August 3, 2005

Fort A.P. Hill, Caroline County, Virginia  
(26 Youth & 3 Leader Spaces Available)

Jamboree Troop 931 – Mark Renner, Scoutmaster  
(36 Youth & 4 Leaders Confirmed - Fully Subscribed – 2 Youth Wait Listed)

Sixth Payment Due: September 15, 2004 \$1,440.00

**East Coast Historical Tour C – Estimated Cost \$3,355.00**

19 Nights & 20 Days

Saturday – Thursday, July 16 – August 4, 2005

Visiting: Plymouth (MA), Lexington (MA), Concord (MA), Revere (MA), Boston (MA), New York City (NY), Carlstadt (NJ), Brooklawn (NJ), Philadelphia (PA), Lancaster (PA), York (PA), Gettysburg (PA), Washington DC, Mount Vernon (VA), Fredericksburg (VA), and Williamsburg (VA).

Featuring: Plymouth Rock & the Mayflower, Plimoth Plantation, Lexington & Concord, Revere Beach, Boston Freedom Trail, the Constitution, Historic Boston & Quincy Market, Empire State Building, Statue of Liberty & Ellis Island, Battery Park, Wall Street & Ground Zero, Manhattan & Central Park, Historic Philadelphia, Valley Forge, Amish Country, Amish Good & Plenty Feast, Gettysburg Battlefield, George Washington University, Union Station, USMC Evening Parade, 3 Days Sightseeing in Washington DC including National Museums & Monuments of Historic America, Paddle Boats on the Tidal Basin, Wreath Laying Ceremony at the Tomb of the Unknown Soldier, Non-Denominational Service at Navy Plaza, George Washington's Mount Vernon Estate & Gardens, Colonial Williamsburg, Busch Gardens and the New Air & Space Museum at Dulles Airport.

Jamboree Troop 932 – Patrick Druetz, Scoutmaster

(33 Youth & 2 Leaders Confirmed)

Sixth Payment Due: September 15, 2004 – \$1,012.50

**Aeronautics, Space and Military Science Tour A – Estimated Cost \$2,200.00**

12 Nights & 13 Days

Friday – Wednesday, July 22 – August 3, 2005

Visiting: Norfolk & Williamsburg, Virginia.

Featuring: Colonial Williamsburg, Jamestown, Overnight at the Virginia Air & Space Center Museum, Aviation Merit Badge, Space Exploration Merit Badge, and the Norfolk Naval Station.

Jamboree Troop 933 – Kevin Bryan, Scoutmaster

(18 Youth & 4 Leaders Confirmed)

Sixth Payment Due: September 15, 2004 \$1,155.00

**Revolutionary War, War of 1812 and Civil War Battlefield Tour D – Estimated Cost \$2,575.00**

17 Nights & 18 Days

Monday – Thursday, July 18- August 4, 2005

Visiting: Annapolis (MD), Pasadena (MD), Baltimore, (MD), Gettysburg (PA), Washington DC, Mount Vernon (VA), Williamsburg (VA), and Fredericksburg (VA).

Featuring: US Naval Academy at Annapolis, Maryland State Capitol, Cheshire Cove Marina Soft-Shell Crab Feast, Fort McHenry, Gettysburg Battlefield, George Washington University, 4 Days Sightseeing in Washington DC via Hiking & Local Metro Transportation including visits to National Museums & Monuments of Historic America, George Washington's Mount Vernon Estate & Gardens, Colonial Williamsburg, Fredericksburg Battlefield & Historic Area, the New Air & Space Museum at Dulles Airport, and the opportunity to earn Historical Trails Awards.

Jamboree Troop 934 – Gerald Dutton, Scoutmaster

(21 Youth & 3 Leaders Confirmed)

Sixth Payment Due: September 15, 2004 – \$1,488.75

**LDS Historical Tour B – Estimated Cost \$3,470.00**

20 Nights & 21 Days

Thursday – Wednesday, July 14 – August 3, 2005

Visiting: Palmyra (NY), Syracuse (NY), Springfield (MA), Lexington (MA), Concord (MA), Woburn (MA), Belmont (MA), Plymouth (MA), Gloucester (MA), Boston (MA), West Point (NY), New York City (NY), Carlstadt (NJ), Brooklawn (NY), Philadelphia (PA), Lancaster (PA), York (PA), Gettysburg (PA), Washington D.C., Kensington (MD), Fredericksburg (VA), and Williamsburg (VA).

Featuring: Joseph Smith Farm & Cabin, E. B. Grandin Print Shop, Sacred Grove, Hill Cumorah, Hill Cumorah Pageant, Lexington & Concord, Louisa May Alcott House, Thoreau's Waldon Pond, Sunday Sacrament Meeting at Belmont 1<sup>st</sup> Ward & Temple Grounds Visitation, Plimoth Plantation, the Mayflower & Plymouth Rock, Gloucester Seafood Feast, Boston Freedom Trail, Historic Boston & Quincy Market, US Military Academy at West Point, Empire State Building, Statue of Liberty & Ellis Island, Battery Park, Wall Street & Ground Zero, Manhattan & Central Park, Historic Philadelphia, Valley Forge, Amish Country, Amish Good & Plenty Feast, Gettysburg Battlefield, George Washington University, Union Station, USMC Evening Parade, 2 Days Sightseeing in Washington DC including National Museums & Monuments of Historic America, Wreath Laying Ceremony at the Tomb of the Unknown Soldier, Sunday Sacrament Meeting & Kensington Temple Visitor's Center, Jamestown and Colonial Williamsburg.

Pre-Jamboree Training

April 8-10, 2005

Camp Josepho

Contact [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org) for information and availability. Visit our website [www.bsa-la.org](http://www.bsa-la.org)

### **10% Discount on Cub Scout Uniform Package**

Receive 10% off the purchase of the following Cub Scout uniform package with the "Receive 10% Off" coupon provided in the Cub Scout Fall Membership Recruitment Kit, and available at the counter of the National Scout Shop at the Antelope Valley Service Center, Anna Ruggieri Service Center and the Westside Service Center and Scout Store.

The package includes: Uniform Shirt, Uniform Pants or Shorts, Web Belt with Buckle, Ankle, Crew, or Knee Socks, and Tiger, Wolf, or Bear Cap.

To complete the Cub Scout uniform, in addition to the above package, the following items should be added; neckerchief, neckerchief slide, council shoulder patch, den numerals, unit numerals, and the World Scout Crest emblem.

Offer valid through November 30, 2004.

### **Horsemanship Merit Badge**

"Share the Ranch" at El Dustberry is offering unique opportunities to earn the Horsemanship Merit Badge.

Cost: \$80.00 per participant.

Four 1-½ Hour Sessions Or One Session Of 4 Hours.

By Appointment Only.

Contact Robin Rapaport at (D) 818-789-7824

### **Volunteer Clerical Support Position Available**

Office Clerical Experience Required.

Help with Training, & Advancement Systems and Customer Service including reception, telephone, data entry, correspondence, mailings, e-mails, web site maintenance, and related support services.

Requires excellent writing and verbal communication skills. Advance computer skills including: Word, Excel, Power Point, and capacity to learn Scoutnet. Business dress required.

Email Resume To: [dfortin@bsamail.org](mailto:dfortin@bsamail.org) or FAX: 818-901-4888.

### **Junior Leader Training Conference**

The Junior Leader Training Conference (JLTC) is a national program that provides an activity oriented troop/patrol based course designed to teach leadership skills through challenge and discovery; a full week of patrol camping as a troop.

Participating Scouts must be First Class or higher and at least 13 years of age prior to the conference. Scouts who are in leadership positions, or who are expected to take on a leadership position later in the year, are invited to attend JLTC.

JLTC is not like Boy Scout Resident Camp; it is a challenging leadership and team building experience.

#### **WINTER SESSION:**

December 26, 2004 Thru January 1, 2005

Sunday Thru Saturday

Camp Emerald Bay

Registration Fee: \$350.00

- (Round Trip Transportation From San Pedro To Emerald Bay And Return Via Boat Is Included In The Winter Session Fee.)

For additional information on the Junior Leader Training Conference contact Derek Fortin, Director of Support Services, at the San Fernando Valley Service Center 818-933-0129 or [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

### **Scout Family Night With The Long Beach Ice Dogs**

Scout Family Night

Long Beach Ice Dogs vs. Alaska Aces

Saturday – 7:00 PM

November 13, 2004

All Scouts Will Receive A Free Scout Patch

For More Information Contact Debbie Calder at (D) 562-624-5579 or Email: [DCALDER@icedogs.com](mailto:DCALDER@icedogs.com)

**Y'all are invited to  
Western Los Angeles County Council  
BOY SCOUTS OF AMERICA's**

**Wild West Party & Auction**

Saturday, November 13, 2004

*Calamigos Ranch, Malibu*

**6:00 pm Saloon and Silent Auction**

**7:30 pm – 11:00 pm Vittles, Dancin' & Live Auction**

The first annual **Golden Spur Award** will be presented to volunteers from each of our 6 districts and Learning for Life. This award recognizes those dedicated to Scouting who give unselfishly of their time to support our programs.

**2004 Golden Spur Honorees**

Steve Millar, Antelope Valley

Jack Fishel & Paul Oliver, Balboa Oaks

Craig Holtz, Bill Hart

Tania Serrano, Cahuenga

Rod Zalunardo, Crescent Bay

Kent & Robin Johnson, Las Colinas

Linda Rolls, Learning for Life

Kenn Phillips, Learning for Life, Exploring

**Come on over and help us raise important funds for the Council  
by bidding on one of our great auction items.**

**Here are some highlights:**

Lakers Tickets, Clippers Tickets

Dodger Tickets

CSUN SAT Prep Course (3 available)

Club 33 & Disneyland passes

Men's Trek Mountain Bike - 2005 Model

Signed Hanna Barbera Cartoon Cels

One Week Stay in Mammoth (Condo for 8 people)

Theatre Tickets—Thousand Oaks Civic Center

Callaway Vineyard & Winery Tour & Tasting for 4

Cakebread Cellars Tour & Tasting for 4

***Unable to attend and want to be a sponsor?***

If so, then your contribution will be fully tax-deductible.

**Individual tickets: \$75**

Please contact Romy Longwell for an invitation,  
(818) 933-0103 or Rlongwell@bsa-la.org.

**Wild West Party & Auction**  
Saturday, November 13, 2004  
*Calamigos Ranch, Malibu*

**More items for the bidding!**

*Courtesy of the Gables family*

*Thank You!*

**5000 Sports and  
Game Cards**

Over 3500 sports cards from the past 30 years, including  
over 75 key **Rookie Cards**, from **Cal Ripken, Jr.** in  
1982 to the present.

Over 750 **Magic the Gathering** game cards from 40  
Different series, 1994 to the present.

Over 750 Yu-Gi-Oh game cards, from all 12 series.

*All Cards are **unplayed** and in **mint condition**.*

## **Popcorn Sales—Important Information!**

The annual Trail's End popcorn sale is under way.

Many units participating in the sale are able to make this their one fundraiser for the year. They do this by putting together a year's worth of program and calculating the cost. A budget is your program expressed in terms of dollars. Once you know how much you need, you can figure out how much popcorn your unit needs to sell.

### **For Show and Sell, here are important dates to remember:**

October 26 - money and unsold product due (chocolate items are not returnable; unopened unsold cases accepted)

November 30 - commission checks ready

### **For Take Orders, here are important dates to remember:**

October 26 - take orders due; prize orders due; \$1000 prize orders due

November 5 - last day for prize order turn in

November 6 - pick up your popcorn order

November 18 - take order money due

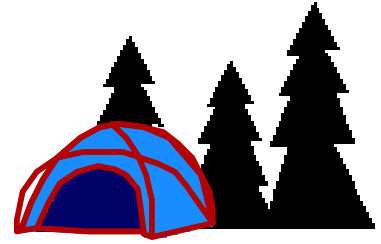
November 30 - commission checks ready

All boys that sell \$1000 or more become members of Western Los Angeles County Council's \$1000 Club. There will be a party on November 29 for these boys. The top three salesmen in the council will receive a \$250 US Savings Bond and a special plaque. Trail's End has a scholarship program for anyone that sells \$2000 or more.

There are nine products to sell this year. New items include the 18-pack microwave kettle corn and a 5-Way Chocolate Lover's Tin. Other items include the 15-pack microwave unbelievable butter, 15-pack microwave butter lite, 30-pack microwave popcorn with five flavors, 12 oz. Caramel corn with peanuts, 24 oz. chocolate caramel crunch, 28 oz. caramel corn with almonds and pecans, and the 3-way tin. If you have any questions about the Trail's End popcorn sale, please call your district executive.



# Cub/Parent & Family Camp Weekends



- Where:** Camp Josepho, 100 acre camp off Sunset Blvd. in the Pacific Palisades
- Who:** All registered Cub Scouts and their family. Scouts must be accompanied by a parent or legal guardian. Additional family members may only attend the summer program.
- Cost:** \$70 for one Cub and one Adult. (Families with 2 Cub Scouts and one Parent must pay the 2 pair fee.) **NO REFUNDS-** Registration is on a first come, first serve basis. The cut off is Friday one week before camp if space is still available.
- NO ONSITE REGISTRATION OR CHANGES.**
- Includes:** All food from Sat. breakfast - Sunday breakfast, all craft supplies, camping fees and patch.
- Activities:** Campfire programs, assorted crafts, archery, B/B shooting, cooking, field sports, swimming and much, much more.

**How to Register:** Complete a separate form for each camp you wish to attend and mail to:

WLACC  
16525 Sherman Way, C-8  
Van Nuys, CA 91406.

Please sign us up for:

Cub/Parent [ ] November 5-7, 2004

Scout Name: \_\_\_\_\_ Parent Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Unit #: \_\_\_\_\_ District: \_\_\_\_\_

Name: \_\_\_\_\_ Youth or Adult Name: \_\_\_\_\_ Youth or Adult  
Name: \_\_\_\_\_ Youth or Adult Name: \_\_\_\_\_ Youth or Adult

Total: \$ \_\_\_\_\_

VISA or MASTERCARD# \_\_\_\_\_

Expiration date: \_\_\_\_\_ Date signed: \_\_\_\_\_

Signature: \_\_\_\_\_

Account # 1-6801-126-20

**Western Los Angeles County Council**  
**Hours for Fall & Winter 2004**

**Regular Hours at the Anna Ruggieri Service Center**

Monday – Friday      8:30 AM to 5:30 PM

**Anna Ruggieri Service Center Closed:**

Thursday, November 25, 2004 (Thanksgiving Day – Holiday)  
Friday, November 26, 2004 (Day After Thanksgiving – Holiday)  
Friday at Noon, December 17, 2004 (Staff Holiday Luncheon)  
Thursday at Noon, December 23, 2004 (In-Service Training)  
Friday, December 24, 2004 (Day Before Christmas – Holiday)  
Monday, December 27, 2004 (Day After Christmas – Holiday)  
Friday at Noon, December 31, 2004 (In-Service Training)  
January 3, 2005 (Monday After New Years Day – Holiday)

**Regular Hours at the Antelope Valley Service Center**

Monday – Friday      8:30 AM to 11:30 AM & 12:00 Noon to 4:00 PM

**Antelope Valley Service Center Closed:**

Thursday, November 25, 2004 (Thanksgiving Day – Holiday)  
Friday, November 26, 2004 (Day After Thanksgiving – Holiday)  
Friday at Noon, December 17, 2004 (Staff Holiday Luncheon)  
Thursday at Noon, December 23, 2004 (In-Service Training)  
Friday, December 24, 2004 (Day Before Christmas – Holiday)  
Monday, December 27, 2004 (Day After Christmas – Holiday)  
Friday at Noon, December 31, 2004 (In-Service Training)  
January 3, 2005 (Monday After New Years Day – Holiday)

**Regular Hours at the Westside Service Center and Scout Store**

Westside Scout Store Open:

Tuesday – Friday      10:00 AM to 6:00 PM  
Saturday                10:00 AM to 3:00 PM

Westside Service Center Open:

Monday – Friday      10:00 AM to 6:00 PM

**Western Los Angeles County Council**  
**Phone Numbers & Extensions**

**Direct Dial Access Now Available at the Anna Ruggieri Service Center**

**Although the central number 818-785-8700 will still be answered by one of the Customer Service Representatives the following individuals and departments can now be called directly:**

Rashaan Byers	Balboa Oaks District Executive	(818) 933-0117
Patricia Fagan	Cahuenga District Executive	(818) 933-0114
Derek Fortin	Director of Support Services	(818) 933-0129
Ross Harrop	Scout Executive	(818) 933-0125
Mike Heffernan	Facilities Specialist	(818) 933-0111
Elizabeth Hernandez	Urban Emphasis	(818) 933-0128
Ursula Kennedy	Quality Unit District Executive	(818) 933-0112
Paul Lacayo	Las Colinas District Director	(818) 933-0110
Tennille Leigh	Bill Hart District Executive	(818) 933-0113
Martha Londono	Controller	(818) 933-0118
Romy Longwell	Finance Director	(818) 933-0103
Jon Mackenzie	Director of Camping	(818) 933-0119
Sheryl McBride	Director of Field Services	(818) 933-0106
Dave Melton	Systems Manager	(818) 933-0108
Jeanne Mock	Registrar	(818) 933-0116
Maria Osuna	Customer Service Manager	(818) 933-0107
Clif Stewart		(818) 933-0126
Colette Taylor	Finance Director	(818) 933-0104

**Learning for Life** **(818) 901-4891 phone / (818) 901-4890 fax**

Judy Apuzzo	Learning for Life—Special Education	(818) 933-0127
Brenda Bradford	Learning for Life, Exploring Executive	(818) 933-0105
Christine Demmitt	Learning for Life Director	(818) 933-0123

**Valley Scout Shop** **(818) 781-1296**

**Antelope Valley Service Center** **(661) 942-0582**

Karin Main, Customer Service Manager	Vince Miller, Field Director
Antelope Valley Scout Shop	(661) 942-7820

**Westside Service Center & Scout Shop** **(310) 839-9905**

Frankie Melvin, District Director, Crescent Bay	ext. 102
Wes Patterson, District Executive, Crescent Bay	ext. 104
Eric Singer, Store Manager	ext. 106
Tina Williams, Customer Service Manager	ext. 100

Western Los Angeles County Council  
Jewish Committee on Scouting  
Religious Emblem Workshop



- When:** Sunday, December 19, 2004, 1:00 PM – 4:00 PM
- Where:** Temple Beth Hillel (Activities Building)  
12326 Riverside Drive, Valley Village, CA  
Please park on the street. Entry from Laurelgrove.
- What:** Maccabee Emblem for Tigers, Wolves and Bear Cub Scouts  
Aleph Emblem for Bears and Webelos Scouts  
(Tiger Cubs, Cub Scouts and Webelos Scouts must attend with a parent.)
- Ner Tamid Emblem for Boy Scouts, ages 11+  
Etz Chaim Emblem for Boy Scouts/Venturers 14+
- Wear:** Scout Uniform (including a Scout Hat or Kippah)
- Bring:** Paper and Pencil or pen, your Religious Emblem Notebook if you have already started work on your Emblem (recommended), a little gelt maybe for refreshments or JCOS Kippot or patches. A donation to the Jewish Committee on Scouting for \$5.00 or any amount would also be nice.
- RSVP:** Contact David I. Karp, at 818-781-1458, or david@karpmediation.com as soon as possible and not later than December 15, 2004, so we are sure to have enough materials for the workshop.
- Help:** Get started with the Emblem requirements now; the requirements are downloadable at [www.jewishscouting.org](http://www.jewishscouting.org).
- Bonus:** Religious Emblem Recognition Luncheon at BSA Camp Josepho, January 9, 2005, for those Scouts who complete their Religious Emblem Requirements and earn the Emblem before December 31, 2004. Accordingly, it is best to begin the requirements in advance of the Workshop. At Josepho, Emblem recipients will be our guests at camp for lunch, for a recognition ceremony, and then for an afternoon enjoying the outdoors, BB Gun Shooting and Archery.

Good Turn for America  
Meeting The Challenges Of The 21<sup>st</sup> Century



Boy Scout Councils throughout Los Angeles and Orange County are coordinating a Food Drive in cooperation with the Salvation Army and local Food Banks & Pantries. As an organization, the Boy Scouts of America has made a strong commitment to help disadvantaged communities through a food drive called "Scouting for Food." This "Good Turn for America" will take place on **Saturday, November 6, 2004 (Bag Distribution)** and **Saturday, November 13, 2004 (Bag Collection)**.

"Scouting For Food" Patch For Each Participant

"Scouting For Food" Ribbon For Each Participating Unit

"Scouting For Food" Bags For Each Participating Unit

"Scouting For Food" Promotion Via Regional Television, Radio & Newspapers

Week Of November 6, 2004 - Scouting For Food Bag Distribution In Your Neighborhood

Saturday, November 13, 2004 - Scouting For Food Bag Collection In Your Neighborhood

Here Is How It Works

1. Scouting units commit to participate in "Scouting for Food" before November 4<sup>th</sup>.
2. Members of the Scouting unit distribute "Scouting for Food" Bags to the homes in their neighborhood on or about November 6, 2004. This announces "Scouting for Food" to the homeowner, and helps them prepare for the collection day the following Saturday, November 13, 2004. Youth should wear their Scouting uniform, work with a buddy, and be supervised by a parent or Scouting leader.
3. On "Scouting for Food" Collection Day, members of the Scouting unit return to the homes in their neighborhood where they distributed the "Scouting for Food" Bags and pickup the food donations. Youth should wear their Scouting uniform, work with a buddy, and be supervised by a parent or Scouting leader.
4. Collected food is then taken to a local Food Bank, Pantry or designated collection point.
5. Return the "Scouting for Food" Unit Report & Awards Application to the Anna Ruggieri Service Center.
6. The Salvation Army and local Food Banks & Pantries distribute the food to needy families.
7. The Council Activities & Civic Service Committee distributes "Scouting for Food" patches and ribbons to participating units.

**"Scouting For Food" Bags Are Available At The  
Lancaster, Van Nuys, And Westside Scouting Service Centers  
And At District Roundtables**

“SCOUTING FOR FOOD” COLLECTION POINTS

Saturday, November 13, 2004

10:00 AM to 3:00 PM



Grace Resource Center  
45134 Sierra Hwy  
Lancaster, CA 93534-2522

Contact:  
Terry Norris  
Antelope Valley District  
Scouting for Food Chairman  
Cell 661-317-0406 or Email: [norrista@earthlink.net](mailto:norrista@earthlink.net)

Prince of Peace Episcopal Church  
5700 Rudnick Ave  
Woodland Hills, CA 91367-6238

Contact:  
Eliot Brown  
Las Colinas District  
Scouting for Food Chairman  
(D) 818-708-8551  
[ecalcano@aol.com](mailto:ecalcano@aol.com)

The Salvation Army Santa Monica Corps Community Center  
1533 4<sup>th</sup> St, Santa Monica, CA 90401-2310

To Drop Off Food Donations  
Please Drive to Alley and Drive Under Building

The Salvation Army San Fernando Valley Corps Community Center  
14917 Victory Blvd., Van Nuys, Ca 91411-1806

San Fernando Valley Rescue Mission & Food Bank  
13422 Saticoy St  
North Hollywood, CA

Contact:  
Pamela Walls  
Will Provide Collection Barrels  
Will Pick-Up At Your Location  
(D) 800-417-5678 To Schedule

For additional information on “Scouting for Food” and the “Good Turn for America” contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or [dfortin@bsa-la.org](mailto:dfortin@bsa-la.org).

**Are you one who will make a difference? Get Involved.**

“SCOUTING FOR FOOD” UNIT REPORT & AWARDS APPLICATION

- Unit Number:
- District:
- Number Of Scouts Participating:
- Number Of Adults & Leaders Participating:
- Number Of “Scouting For Food” Bags Distributed:
- Number Of Cans Or Pounds Of Food Collected:
- Estimated Number Of “Scouting For Food” Service Hours (Participants X Hours):

Local Food Bank, Pantry Or Salvation Army Collection Point:

- Name:
- City:

Contact Person:

- Name
- Day Time Telephone Number

Mailing Address for “Scouting for Food” Awards:

- Street Address or PO Box Number
- City
- State
- Zip Code + 4
  
- Number Of “Scouting For Food” Patches Required:

Return to:

Western Los Angeles County Council  
Boy Scouts of America  
16525 Sherman Way, Unit C-8  
Van Nuys, CA 91406-3753  
FAX: 818-901-4888  
Email: dfortin@bsa-la.org



## New Camp Fees For 2005

<u>FACILITIES AND FEES</u>	<u>BSA GROUPS</u>	<u>ALL OTHERS</u>
<u>GROUP USE OF FACILITIES:</u> (All fees are per 24 hour period)	\$6.00	\$9.00
<b>DAILY CAMP USE PER YOUTH OR ADULT</b> (Up to 24 hours) ELECTRICAL HOOK-UP FOR CAMPERS (WHERE AVAILABLE)	\$6.00	\$9.00
<b>CAMP JOSEPHO:</b>		
ENITRE LOGDE - SOLE USE	\$225.00	\$400.00
<b>CAMP WHITSETT:</b>		
KITCHEN/DINING AREA	\$75.00	\$150.00
CABIN (Sleeps 8)	\$30.00	\$40.00
COPE	\$75.00	\$100.00
WALK-IN USE	\$25.00	\$35.00
COPE (per day fee)	\$125.00	\$150.00
<b>CAMP WOLVERTON:</b>		
CAMP SITE ONLY (Per person)	\$6.00	\$9.00
USE OF OTHER CAMP EQUIPMENT AND FACILITIES:		
ARCHERY RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
RIFLE RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
**SWIMMING FACILITIES (Safe Swim Defense required)	\$1.00	\$2.00
**CANOES / KAYAKS / ROWBOATS (Per boat - per day)	\$10.00	\$10.00
MEAL SERVICE (WHITSETT / JOSEPHO ONLY) (2 weeks notice required)	\$18 PER THREE MEALS	

Lodge Conclave Lodge Conclave  
**October 22–24, 2004**  
**S A G E R A N C H**

**O n l y \$ 25.00**

Celebrity Sumo Wrestling!  
Great & Fun Training!  
All Night Movies!  
Sports & Ceremony Competitions!  
Midnight Capture-the-Flag!  
Morning Hike!  
Ultimate Frisbee!  
Campfire!  
Bring Camping Gear!

Come join the fun with the other arrowmen from your lodge at the 2004 Lodge Conclave.

Please complete the form below and make your check payable to (BSA Conclave).

Send your check and registration form to:  
16525 Sherman Way Unit C-8, Van Nuys CA, 91406

Name \_\_\_\_\_

Chapter \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Amount Paid \_\_\_\_\_

- Ordeal
- Brotherhood
- Vigil

**Please send this form in the event is almost here! AS SOON AS POSSIBLE,**

From Highway 118/Simi Valley Freeway exit on Topanga Canyon Blvd, drive south, turn right on Plummer Street. Continue 2.4 miles to Woolsey Canyon Road and turn right. (Along the way, Plummer becomes Calley Circle, then Lake Manor Drive). Continue on Woolsey Canyon Road for 2.4 miles to Black Canyon Road and turn right. The Sage Ranch Parking lot is on the left 0.2 miles ahead. (County parking fee: \$3.00)



Pack 441's  
Awesome  
Haunted House



Friday October 29  
Saturday October 30  
From 7:00 pm until 10:00 pm

Pinecrest Schools Northridge campus 17081, Devonshire, 1 block west of Balboa on the north side of the street.

Food, midway games, and an awesome Haunted House, what more fun could you ask for on Halloween weekend?

The identity of our Haunted House's creator must remain a secret! All that we can tell you is that he was a mad director at Disney Studios for many years. I can easily guarantee that you have been awed by his work on the silver screen. But this is what he does for fun...

A donation of \$ 5.00 per adult and \$ 3.00 per child is asked for covering our operating expenses.

We would like to acknowledge and thank Anheuser-Busch inc, and Disney / Buena Vista Studios for their generous contributions to make our event possible.

**THE PRODUCERS OF**



**BRING YOU THE NEXT BIG REALITY TELEVISION  
SHOW**

**“MR. MOM”**  
(working title)

**MOMS, NEED TO GET AWAY FOR THE WEEKEND AND  
LEAVE THE KIDS AND CHAOS BEHIND?**

**DON'T YOU THINK IT'S TIME DAD TOOK OVER AND  
TRIED LIFE IN YOUR SHOES?**

**IF YOU'RE UP FOR A FUN ADVENTURE THAT YOU AND  
YOUR FAMILY WILL NEVER FORGET PLEASE CALL  
KAREN AT 310-860-9914 ext. 243 (OR) EMAIL KAREN-  
GRUBER@MINDSPRING.COM**

