

**Boy Scouts of America
Western Los Angeles County Council
Western E-Trails**

Bringing You This Week in Scouting!

January 7, 2005

Happy New Year!

Editor: Romy Longwell
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**Order of the Arrow – Lodge Banquet –
See Attached Flyer**

**BE LIKE SAMMY & WEAR A
CRAZY TIE!**

Saturday – 6:30 PM
January 8, 2005
First United Methodist Church of North Hollywood
4832 Tujunga Avenue
North Hollywood, CA

Featuring:
Silver Shark Presentation
Vigil Honor Calling Out Ceremony
Induction of 2005 Lodge & Chapter Officers

Lodge Banquet Chairman: Jeremy Ball at
jball2004@yahoo.com
Lodge Banquet Adviser: Dan Doggett

For additional information please contact Derek Fortin,
Director of Support Services at the Anna Ruggieri Service
Center at dfortin@bsa-la.org or 818-933-0129.

**Order of the Arrow – Lodge Leadership
Development**

Saturday – 8:30 AM to 3:30 PM
January 8, 2005
First United Methodist Church of North Hollywood
4832 Tujunga Avenue
North Hollywood, CA

Lodge Leadership Development Chairman: Andy Ford

For additional information please contact Derek Fortin,
Director of Support Services at the Anna Ruggieri Ser-
vice Center at dfortin@bsa-la.org or 818-933-0129.

**Order of the Arrow – Section W4A Conclave
2005 – See Attached Flyer**

Friday – Sunday
March 18-20, 2005
Citrus College
Glendora, CA
Cost: \$29.00/Person

For additional information on the Order of the Arrow Section
W4A Conclave 2005, contact Derek Fortin, Director of Sup-
port Services, at the Anna Ruggieri Service Center 818-933-
0129 or dfortin@bsa-la.org .

Eagle Letters From Outside Sources

The Federal Bureau of Investigation will now provide special
certificates for Eagle Scouts. Troops can send the name for the
certificate, the address where to send the certificate, the Eagle's
unit number and council name to:

Executive Secretariat
Room 6236, J. Edgar Hoover Building
Federal Bureau of Investigation
935 Pennsylvania Avenue, NW
Washington, DC 20535-001

The Following sources are no longer able to provide letters or
certificates for Eagle Scouts:

Mr. Phil Condit, CEO
Boeing Company

Central Intelligence Agency

Pat Boone

Council Recognition Dinner

Thursday Evening
January 27, 2005
6:30 – 7:30 PM – Reception
7:30 – 9:30 PM – Dinner and Program
The Odyssey Restaurant
15600 Odyssey Drive
Granada Hills, CA 91344

This Dinner Will Recognize The Year 2004
Silver Beaver Recipients
Lifesaving and Meritorious Award Recipients
Order of the Arrow Founders Award

University of Scouting – See Attached Flyers

8:00 AM to 4:00 PM
Saturday – January 29, 2005
Pico Canyon Elementary School
25255 Pico Canyon Road
Stevenson Ranch, CA

Pow Wow/Brownsea Island
High Adventure Training with Orienteering
CPR/First Aid
Den Chief Training Conference

\$25.00 Adults / \$10.00 Youth – Includes Captain BBQ
(California State BBQ Champion)

.Western Region Sea Badge – See Attached Flyers

What: Western Region Sea Badge Course WR-59-05
Date: March 4th-6th, 2005
Location: USS Hornet, Alameda, California
Cost: \$200

Horsemanship Merit Badge

“Share the Ranch” at El Dustberry is offering unique opportunities to earn the Horsemanship Merit Badge.
Cost: \$80.00 per participant.
Four 1-½ Hour Sessions Or One Session Of 4 Hours.
By Appointment Only
Contact Robin Rapaport at (D) 818-789-7824
Visit their website at www.eldustberry.org.

Upcoming Special Events

Mark your calendars!

Wednesday, January 19, 2005 (New Date!)

Golden Eagle Club Reception
Honoring 2004 Golden Eagle Club members
Regency Club

Thursday, March 17, 2005

Breakfast of Champions
Skirball Cultural Center

April 18, 2005

Pardee Scout Golf Classic
Riviera Country Club

Cub Scouts/Webelos Scouts Day Camp Administrator

Cub Scouts/Webelos Scouts Day Camp Administrator
Three-Day National Camping School

February 19-21, 2005
Rancho Alegre
Santa Barbara, CA
Cost: \$\$221.00

April 29-May 1, 2005
Camp Eaton
LaCanada, CA
Cost: \$212.00

A Three-day course for on-site day camp directors, on-site day camp program directors and council day camp advisers/administrators. A comprehensive training on all aspects of day camping, program scheduling, resources, staff organization, recruiting, training and health and safety protection.

2005 Philmont Expedition

Saturday – Sunday
15 Nights & 16 Days
July 2 – 17, 2005
Council Contingent
3 Crews with 27 Youth (Male & Female 14-20 Years of Age) and 9 Adults (Male & Female)

- Estimated Cost \$975.00 Including Transportation, Extra Meals And Lodging
- Space Is Available For 20 Youth And Adult Participants

John Cary, Chairman & Contingent Leader
(D) 805-778-1073
cary@smmud.org

Contact dfortin@bsa-la.org for information and availability

Breakfast of Champions

Summit Award

One of the highlights of the Breakfast of Champion's program is the honoring of up to five outstanding Scouts with the Council's premier Scouting Summit Award. This award will be given to those who exemplify the "Scouting Spirit." These Scouts are members the Western Los Angeles County Council, and are selected through the efforts of a volunteer committee.

The Council is seeking to recognize the best of our Cubs, Scouts, Ventures, and Explorers. Nominees may have distinguished themselves in Scouting, community, and academic achievement, and will be selected regardless of age. All Districts are asked to submit a minimum of three (3) Scouts who you feel are worthy of being recognized.

Applications Due:
Monday, February 28th.

Donate Your Vehicle

Free Pick-Up/Towing
Tax Deductible Receipt
Proceeds Benefit Boy Scouts of America
Call: 1-888-250-4490

Outdoor Program Seminar

October 5-9, 2005
Philmont Scout Ranch
Cimarron, New Mexico

The Outdoor Program Seminar is designed for professional and volunteer Scouters who have responsibility for any outdoor program area. The seminar provides a national forum for participants to exchange ideas about facilities, equipment, programs, management, and marketing. The skills and ideas shared at the seminar will help increase youth and adult participation and satisfaction from camping and outdoor programs for Tiger Cubs, Cubs Scouts, Webelos Scouts, Boy Scouts, Varsity Scouts, and Venturers.

Registration packets with detailed information will be available in May 2005.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Wood Badge for the 21st Century

Winter Wood Badge
Thursday – Sunday, February 24-27, 2005
&
Friday – Sunday, March 11-13, 2005
Granada Hills, CA
Clifford Kahn, Course Director
818-705-8406

Spring Wood Badge
Friday – Sunday, May 20-22, 2005
Saturday – Monday, June 4-6, 2005
Camp Josepho
Harlan Hogue, Course Director
310-454-6483

Fall Wood Badge
Thursday – Saturday, September 22-24, 2005
Thursday – Saturday, October 6-8, 2005
LDS – Stake Center

Wood Badge Website
www.bsa-wb.com

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Western Los Angeles County Council
Phone Numbers & Extensions

Direct Dial Access Now Available at the Anna Ruggieri Service Center

Although the central number 818-785-8700 will still be answered by one of the Customer Service Representatives the following individuals and departments can now be called directly:

Rashaan Byers	Balboa Oaks District Executive	(818) 933-0117
Patricia Fagan	Cahuenga District Executive	(818) 933-0114
Derek Fortin	Director of Support Services	(818) 933-0129
Ross Harrop	Scout Executive	(818) 933-0125
Mike Heffernan	Facilities Specialist	(818) 933-0111
Elizabeth Hernandez	Urban Emphasis	(818) 933-0128
Ursula Kennedy	Quality Unit District Executive	(818) 933-0112
Paul Lacayo	Las Colinas District Director	(818) 933-0110
Tennille Leigh	Bill Hart District Executive	(818) 933-0113
Martha Londono	Controller	(818) 933-0118
Romy Longwell	Finance Director	(818) 933-0103
Jon Mackenzie	Director of Camping	(818) 933-0119
Sheryl McBride	Director of Field Services	(818) 933-0106
Dave Melton	Systems Manager	(818) 933-0108
Mary Thompson	Registrar	(818) 933-0116
Maria Osuna	Customer Service Manager	(818) 933-0107
Clif Stewart		(818) 933-0126
Colette Taylor	Finance Director	(818) 933-0104

Learning for Life **(818) 901-4891 phone / (818) 901-4890 fax**

Judy Apuzzo	Learning for Life—Special Education	(818) 933-0127
Brenda Bradford	Learning for Life, Exploring Executive	(818) 933-0105
Christine Demmitt	Learning for Life Director	(818) 933-0123

Valley Scout Shop **(818) 781-1296**

Antelope Valley Service Center **(661) 942-0582**

Karin Main, Customer Service Manager	Vince Miller, Field Director
Antelope Valley Scout Shop	(661) 942-7820

Westside Service Center & Scout Shop **(310) 839-9905**

Frankie Melvin, District Director, Crescent Bay	ext. 102
Wes Patterson, District Executive, Crescent Bay	ext. 104
Eric Singer, Store Manager	ext. 106
Tina Williams, Customer Service Manager	ext. 100

New Camp Fees For 2005

<u>FACILITIES AND FEES</u>	<u>BSA GROUPS</u>	<u>ALL OTHERS</u>
<u>GROUP USE OF FACILITIES:</u> (All fees are per 24 hour period)	\$6.00	\$9.00
DAILY CAMP USE PER YOUTH OR ADULT (Up to 24 hours) ELECTRICAL HOOK-UP FOR CAMPERS (WHERE AVAILABLE)	\$6.00	\$9.00
CAMP JOSEPHO:		
ENITRE LOGDE - SOLE USE	\$225.00	\$400.00
CAMP WHITSETT:		
KITCHEN/DINING AREA	\$75.00	\$150.00
CABIN (Sleeps 8)	\$30.00	\$40.00
COPE	\$75.00	\$100.00
WALK-IN USE	\$25.00	\$35.00
COPE (per day fee)	\$125.00	\$150.00
CAMP WOLVERTON:		
CAMP SITE ONLY (Per person)	\$6.00	\$9.00
USE OF OTHER CAMP EQUIPMENT AND FACILITIES:		
ARCHERY RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
RIFLE RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
**SWIMMING FACILITIES (Safe Swim Defense required)	\$1.00	\$2.00
**CANOES / KAYAKS / ROWBOATS (Per boat - per day)	\$10.00	\$10.00
MEAL SERVICE (WHITSETT / JOSEPHO ONLY) (2 weeks notice required)	\$18 PER THREE MEALS	

**WESTERN LOS ANGELES COUNTY COUNCIL SUMMIT AWARD
APPLICATION
Recognizing Outstanding Youth Achievers**

Western Los Angeles County Council is seeking to recognize the best of our Cubs, Scouts, Venturers, and Explorers, and invites unit leaders, teachers and religious leaders and other adults not related to the participants to nominate an outstanding youth for consideration for our annual Summit Award. Finalists will be selected by a panel of Scouting and Community Leaders. Award recipients will be recognized Thursday, March 17, 2005 at the Community FOS Breakfast.

Nominees may have distinguished themselves in Scouting, community, and academic achievement, and will be chosen regardless of age.

DEADLINE: February 28, 2005

**The following person is recommended for consideration as a candidate for the
Western Los Angeles County Council Summit Award.**

Name: _____ Phone: _____

Address: _____

Currently registered as: Tiger Cub Cub Scout Webelos Boy Scout
 Venturer Varsity Explorer

Unit: (circle one) Pack Troop Team Post Crew Unit # _____

District: Antelope Valley Balboa Oaks Bill Hart Cahuenga
 Crescent Bay Las Colinas

Scouting Achievement (Leadership positions, advancement, outstanding service, etc):

Community Achievement (Leadership positions, religious involvement, outstanding service, etc):

Academic Achievement (Leadership positions, honors, outstanding service, etc.):

Other Noteworthy Service of Exceptional Character:

Person submitting Application: _____ Phone: _____

Relationship to Nominee: _____

Our Leader Approval

Unit Committee Chair Approval