

**Boy Scouts of America
Western Los Angeles County Council
Western E-Trails**

Bringing You This Week in Scouting!

February 24, 2005

2005 Breakfast of Champions

***Thursday, March 17, 2005
Skirball Cultural Center***

Featured Speaker:

Ronald Young, *Eagle Scout*
POW During Operation Iraqi Freedom

Please join us Thursday, March 17th at the Skirball Cultural Center. This promises to be an exciting morning of camaraderie and networking, all while raising funds to benefit the youth of Western Los Angeles County Council, Boy Scouts of America. Registration will begin at 6:30 a.m., with the program starting promptly at 7:00 a.m. and concluding at 8:29 a.m. sharp. Since we are limited to the first 500 guests, we encourage you to reserve your space early. Please contact your District Executive or Colette Taylor at 818-933-0104 or ctaylor@bsa-la.org for more information.

Summit Award

Applications Due: Monday, February 28th.

One of the highlights of the Breakfast of Champion's program is the honoring of up to five outstanding Scouts with the Council's premier Scouting Summit Award. This award will be given to those who exemplify the "Scouting Spirit." These Scouts are members the Western Los Angeles County Council, and are selected through the efforts of a volunteer committee.

The Council is seeking to recognize the best of our Cubs, Scouts, Ventures, and Explorers. Nominees may have distinguished themselves in Scouting, community, and academic achievement, and will be selected regardless of age. All Districts are asked to submit a minimum of three (3) Scouts who you feel are worthy of being recognized.

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Western Los Angeles County Council
16525 Sherman Way, #C-8
Van Nuys, CA 91406
(818) 933-0103
Rlongwell@bsa-la.org

2005-2006 Antarctic Scientific Program

Applications Due February 28, 2005

Applicants must have attained the Eagle Scout rank and be at least 17 ½ and not yet 21 as of June 1, 2005.

The Antarctic Scout Program is sponsored jointly by the National Science Foundation and the Boy Scouts of America. Most of the candidate's expenses are paid by the sponsors.

Applications are available from Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Venturing Recognition Dinner & Dance

Saturday – 6:00 PM to 11:00 PM
March 12, 2005
LDS Church
5520 Topeka Dr
Tarzana, CA 91536
Cost: \$15.00

This Dinner will recognize recipients of the following awards and recognitions:

21st Century Wood Badge Recognition
Powder Horn Training Recognition
Quartermaster Award
Quest Award
Venturing Advisor Award of Merit
Venturing Leadership Award for Youth and Adults
Venturing Ranger Award
Venturing Silver Award

Information and applications for Venturing Awards and Recognitions is available at www.scouting.org (Venturing).

Venturing Recognition Dinner Advisor: Sean Weller
Cell 818-434-4394 or ssquartermaster@aol.com

Eagle Scout Recognition Dinner

Eagle Scout Recognition Dinner
Thursday – 6:30 PM
May 19, 2005

For additional information on the Eagle Scout Recognition Dinner contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center in Van Nuys at 818-933-0129 or email dfortin@bsa-la.org.

Western Region Sea Badge – Flyers at www.bsa-la.org

What: Western Region Sea Badge Course WR-59-05
Date: March 4th-6th, 2005
Location: USS Hornet, Alameda, California
Cost: \$200.00

Western Region Sea Scout Officers' Specialized Training– Flyers at www.bsa-la.org

Sea Scout Officers' Specialized Training
Date: March 3rd-4th, 2005
Location: USS Hornet, Alameda, California
Cost: \$55.00

Balboa Oaks Camporee 2005 April 15th, 16th, & 17th This year's theme 'Wilderness Survival'

Attention all Packs and Troops. Balboa Oak District Camporee is putting the "Outing Back into Scouting". We have a new location, Stanley Ranch, near Castaic. It's a 280-acre private camp that is 30 minutes North of the San Fernando Valley.

We need all Packs and Troops to attend February's Roundtable for more information and sign-up for sponsoring an event. We will have a Game Master and Camporee Workshop on Saturday, March 5, for representatives from each Pack and Troop to check out the new Camporee site.

Contact Roy Powell, Jr, Camporee Chairman, at 818-349-0235 (H) or 661-572-4798(W) for additional information.

Wood Badge for the 21st Century – WLACC

Winter Wood Badge
Thursday – Sunday, February 24-27, 2005
&
Friday – Sunday, March 11-13, 2005
St. Stephens Church
15950 Chatsworth St
Grenada Hills, CA
Clifford Kahn, Course Director
818-705-8406 – woodbadge@comports.com
Registrations Due Now

Spring Wood Badge
Friday Evening, May 13, 2005
&
Saturday – Sunday, May 21-22, 2005
&
Saturday – Monday, June 4-6, 2005
Sage Ranch
Harlan Hogue, Course Director
310-454-6483
Registration Form & Information Available At www.hoguemet.com/woodbadge

Fall Wood Badge
Thursday – Saturday, September 22-24, 2005
Thursday – Saturday, October 6-8, 2005

For additional information on Wood Badge please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Venturing Leadership Skills Course

Saturday – 9:00 AM to 3:00 PM
April 2, 2005
Anna Ruggieri Service Center
16525 Sherman Way, Unit C-8
Van Nuys, CA 91406-3753

Venturing Leader Specific

Saturday – 9:00 AM to 3:00 PM
April 2, 2005
Anna Ruggieri Service Center
16525 Sherman Way, Unit C-8
Van Nuys, CA 91406-3753

Philmont Training Center 2005 Conference Schedule

<http://www.scouting.org/philmont/ptc/index.html>
www.scouting.org/philmont

Cub Scouts/Webelos Scouts Day Camp Administrator

Cub Scouts/Webelos Scouts Day Camp Administrator
Three-Day National Camping School

April 29-May 1, 2005
Camp Eaton
LaCanada, CA
Cost: \$212.00

A Three-day course for on-site day camp directors, on-site day camp program directors and council day camp advisers/administrators. A comprehensive training on all aspects of day camping, program scheduling, resources, staff organization, recruiting, training and health and safety protection.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

BSA Spanish Web Site

www.scoutingvalelapena.org

BSA Scoutreach Web Site

www.scoutreachbsa.org

Horsemanship Merit Badge

“Share the Ranch” at El Dustberry is offering unique opportunities to earn the Horsemanship Merit Badge.

Cost: \$80.00 per participant.

Four 1-½ Hour Sessions Or One Session Of 4 Hours.

By Appointment Only

Contact Robin Rapaport at (D) 818-789-7824

Visit their website at www.eldustberry.org.

Order of the Arrow – National Order of the Arrow Conference

National Order of the Arrow Conference
Saturday – Saturday
July 29 to August 3, 2006
Michigan State University

2005 National Youth Leader Instructor Camp

This Camp Is For Boy Scouts Who Meet The Following:

First Class Rank Of Above

Fourteen Years Of Age By Opening Day Of The Course, But Not Yet 18

Completed Your Council JLT YLT

Be Or Become A Youth Leader Trainer For Your Council

Be Proficient In Scout Craft Skills Such As Rope Work, Camping, Hiking, Cooking, Compass, Etc.

Be Willing To Take Back To Your Council YLT Program

The Knowledge And Skills Acquired At NYLIC

Philmont Scout Ranch

Summer of 2005

Cost: \$275.00

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Outdoor Program Seminar

October 5-9, 2005

Philmont Scout Ranch

Cimarron, New Mexico

The Outdoor Program Seminar is designed for professional and volunteer Scouters who have responsibility for any outdoor program area. The seminar provides a national forum for participants to exchange ideas about facilities, equipment, programs, management, and marketing. The skills and ideas shared at the seminar will help increase youth and adult participation and satisfaction from camping and outdoor programs for Tiger Cubs, Cubs Scouts, Webelos Scouts, Boy Scouts, Varsity Scouts, and Venturers.

Registration packets with detailed information will be available in May 2005.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Donate Your Vehicle

Free Pick-Up/Towing

Tax Deductible Receipt

Proceeds Benefit Boy Scouts of America

Call: 1-888-250-4490

2005 Philmont Expedition

Saturday – Sunday
15 Nights & 16 Days
July 2 – 17, 2005
Council Contingent
2 Crews with 20 Youth (Male & Female 14-20 Years of Age)
and 4 Adults (Male & Female)

- Estimated Cost \$962.00 Including Transportation, Extra Meals And Lodging
- Space Is Available For Youth And Adult Participants

John Cary, Chairman & Contingent Leader
(D) 805-778-1073
cary@smmusd.org

Contact dfortin@bsa-la.org for information and availability

2005 National Scout Jamboree @ www.bsa-la.org

July 25 to August 3, 2005
Fort A.P. Hill, Caroline County, Virginia

Contact dfortin@bsa-la.org for information and availability
Visit our website www.bsa-la.org

Order of the Arrow – Lodge Vigil Weekend

Friday – Saturday
March 4-6, 2005
Camp Jubilee

Lodge Vigil Chief, Scott: Dievendorf
Lodge Vigil Adviser: Robert Barnes

Order of the Arrow National Leadership Seminar

National Leadership Seminar
March 11-13, 2005
Lost Valley Scout Reservation

National Leadership Seminars are conducted in each area of the Western Region every other year. The focus is on skills and attributes of leadership. It is intended to enhance the leadership skills of the Order of the Arrow's key youth and adult members as they seek to improve their service to the Boy Scouts of America and the greater community.

Arrowman who would like to participate in the Order of the Arrow National Leadership Seminar March 11-13, 2005 at Lost Valley Scout Reservation, Warner Springs California should contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

2005 National Scout Jamboree Staff Opportunity

Western Region Action Center Staff
Action Alley, Air Rifles, Archery, Bikathlon, Buckskin Games, Confidence Course, Motocross, Pioneering, Rappelling, or Trap Shooting
Contact: www.actioncenterc.org

Western Region Sub-Camp Staff
Commissary or Mobilization
Public Health Officer (Certified Professional)
Contact: Marty Kasman at 626-688-0355 or M.Kasman@comcast.net

For information on staff opportunities at the 2005 National Scout Jamboree contact the Derek Fortin, Director of Support Services at dfortin@bsa-la.org or 818-933-0129.

21st World Scout Jamboree 2007 – United Kingdom www.scouting2007.org

The world Scout jamboree is a gathering of Scouts from around the world for 10 days of adventurous activities, memorable events, and international friendship. The theme of the 21st World Scout Jamboree is “One World, One Promise” which captures the aspirations and hopes of young people for the future.

The world jamboree will be hosted by the Scout Association of the United Kingdom, in celebration of the Centenary of Scouting. It will take place at Hylands Park, Chelmsford (Essex), from July 27 to August 8, 2007. Some 40,000 young people will camp, live, and work with each other to build a better world.

World Scout jamborees take place every four years. More young people from more countries participate in the world Scout jamboree than compete in the Olympics. The world jamboree is a “once in a lifetime” experience for everyone who attends.

For Preliminary Application Information on the 21st World Scout Jamboree, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or dfortin@bsa-la.org

Order of the Arrow – Section W4A Conclave 2005 – See Attached Flyer

Friday – Sunday
March 18-20, 2005
Citrus College
Glendora, CA
Cost: \$40.00/Person (After January 21, 2005)

For additional information on the Order of the Arrow Section W4A Conclave 2005, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or dfortin@bsa-la.org .

California Science Center

Science Over Night
California Science Center
700 State Drive
Los Angeles, CA 90037
213-744-7516
www.californiasciencecenter.org

Cost \$40.00/Person
Price Includes: IMAX Ticket, Movie Snack & Light
Breakfast, and Hands-On Programs
Required Ratio is 1 Adult to 6 Youth
Registration Deadline is Two Weeks Prior to the
Event

Explore the California Science Center at night! Science Over Night allows you and your group to experience our interactive programs without the crowds! Tour our hands-on galleries. Immerse yourself in science at the new Wallis Annenberg Building. Watch an IMAX movie. It's more than a sleep-over. It's an amazing science experience!

Upcoming Dates:
March 11, 2005
March 25, 2005

Scout Night With The L.A. Avengers!!

L.A. Avengers vs. Arizona Rattlers
Saturday – 7:30 PM
April 30, 2005
Cost: \$11.00/Person
Includes Game Ticket, Hot Dog and Soda
Contact: Chris Holmes
(D) 310-407-0285
cholmes@laavengers.com

California Hunter Education/Safety Course

Offered by the California Department of Fish & Game
3rd Saturday of Every Month
Angeles Shooting Ranges
12651 Little Tujunga Canyon Road
Lake View Terrace, CA 91342
(D) 818-899-5735
www.angelesranges.com

Camp Alonim Wildnerdess Experience

A Program of The Brandeis-Bardin Institute
For Youth Entering 9th Through 11th Grades
Contact: Alisha Teichner
(D) 805-582-4450 – alonim@brandeis-bardin.org
www.alonim.com

Announcing Second Annual Space Exploration Event at Michaels Stores

Michaels, the “arts and crafts store,” in conjunction with Estes Industries, will offer Boy Scouts the second annual “Space Exploration Days.” This event, held at Michaels Stores throughout the U.S., April 16-30, 2005, will provide Scouts the opportunity to complete Requirement 3 of the Scout Exploration merit badge, except for the two rocket launches. Estes Industries will provide a model rocket to each participating Scout.

This is a Boy Scout event and does require registration prior to participation. There will be a \$2 per Scout participation fee. Michaels will provide an opportunity for Scouts to build their rockets at the store and will present a certificate to each participant upon completion of the rocket.

Register now – Call or visit your local Michaels store to register your troop. Space is limited; reserve the classroom for your troop today! To find the Michaels store nearest you, call 1-800-Michaels (1-800-642-4235) or visit www.michaels.com.

2005 LAJCC Scholarship Program FOR GRADUATING HIGH SCHOOL SENIORS Rewarding Public Service and Achievement

The Los Angeles Junior Chamber of Commerce (LAJCC) Foundation is offering \$2,000 scholarships to graduating high school seniors in Los Angeles, Ventura, and Orange Counties. This year, they plan to award at least 10 scholarships to graduating seniors who *reflect the mission* of the LAJCC and its Scholarship Program. (Recipients will also receive one-year paid student membership in the LAJCC.)

The LAJCC Scholarship Program strives to identify a well-rounded and diverse recipient group. The Program places emphasis on community service and other extra-curricular activities, academic performance, and one's personal statement. Other factors will also be considered, such as the applicant's financial need, hardship, geographic location, and prior involvement with LAJCC projects or programs. Prior participation or involvement in LAJCC projects or programs, however, is NOT a requirement.

Applications are available at the Anna Ruggieri Service Center, or on the LAJCC's website www.lajcc.org

**Completed applications must be postmarked by
MONDAY, MARCH 14, 2005.**

MSAS Astronomy Village – Science Center & Observatory

SkyQuest Public Programs are lively, entertaining and highly informative. Each topic is packed with current facts and information presented by well-trained educators under the supervision of a professional astrophysicist and educator. They are designed to hold the attention of a diverse audience of all ages with a variety of backgrounds. Each program lasts about 2 hours, and includes a beautiful slide show, question and answer period, and observatory viewing (weather permitting).

MSAS Astronomy Village
2001 Observatory Way
Lake Arrowhead, CA 92352

Please visit their website at www.mountain-skies.org for in-depth information. Contact (D) 909-336-1699 to schedule a program.

February is National Children's Dental Health Month

Dr. Sinanian has been in practice for nine years. He is also affiliated with the non-profit Children's Dental Center in Inglewood, and has an excellent manner and rapport with children, especially elementary school age.

Dr. Sinanian will be happy to bring age-appropriate materials for distribution. Consider taking advantage of this offer to give our community's children good, basic oral health education.

Dr. Sinanian is also available to assist Scouts with the Dentistry Merit Badge.

Great American Cleanup

Keep California Beautiful Clean-Up's Identify a location in your community that needs help, or contact KCB to find out about projects already scheduled for your area.

We Want to help! Call 1-800-CLEAN CA or visit www.keepcaliforniabeautiful.com and request a Clean-Up Registration Form. Fill it out and send it in!

Weird, Wild & Wonderful

Come discover the strange-but-true ways ocean animals survive and thrive in their watery world. Check out Weird, Wild & Wonderful at the Aquarium. Meet mysterious sea dragons, prehistoric sawfish, deadly stonefish, and a sea of unusual creatures. And learn why these fantastic and bizarre adaptations are necessary for these animals to reproduce, eat, or avoid being eaten. Discover another world at the Aquarium of the Pacific!

100 Aquarium Way
Long Beach, CA 90802
(D) 562-590-3100
www.aquariumofpacific.org

Long Beach Ice Dogs

Scout Family Night
Sunday – 5:00 PM
March 13, 2005
Long Beach Ice Dogs Vs. Las Vegas Wranglers
For More Information Contact:
Debbie Calder
(D) 562-624-5579
Email: DCALDER@icedogs.com

Free Fly-Casting Instruction

Boy Scouts and Venture Scouts interested in learning skills needed to earn the Fly Fishing merit badge are invited to attend free fly-casting lessons offered by Sierra Pacific Flyfishers. The first three 9am to 1pm sessions on March 12, 19, and 26, 2005 will be held at Reseda High School. They will cover basic casting instruction, equipment, knots and other subjects related to fly fishing. The final session on April 2, 2005 is a fishing outing at Piru Creek off I-5 North at Templin Highway. Parents and leaders are encouraged to come and learn along with the scouts. Loaner rods are available upon request for those participants who do not have their own equipment.

For additional information contact Erwin Goldbloom at 818-888-1974 or coacheg1@earthlink.net. or log onto the Sierra Pacific Flyfishers website at www.spff.org.

Winter 2005 – Boy Scouts Calendar

Tutankhamun & The Golden Age of the Pharaohs
June 16 – November 15, 2005 at LACMA

Staples Center:
World Championships of Cycling
March 24-27, 2005

Western Los Angeles County Council
Phone Numbers & Extensions

Direct Dial Access Now Available at the Anna Ruggieri Service Center

Although the central number 818-785-8700 will still be answered by one of the Customer Service Representatives the following individuals and departments can now be called directly:

Rashaan Byers	Balboa Oaks District Executive	(818) 933-0117
Patricia Fagan	Cahuenga District Executive	(818) 933-0114
Derek Fortin	Director of Support Services	(818) 933-0129
Ross Harrop	Scout Executive	(818) 933-0125
Mike Heffernan	Facilities Specialist	(818) 933-0111
Elizabeth Hernandez	Urban Emphasis	(818) 933-0128
Ursula Kennedy	Quality Unit District Executive	(818) 933-0112
Paul Lacayo	Las Colinas District Director	(818) 933-0110
Tennille Leigh	Bill Hart District Executive	(818) 933-0113
Martha Londono	Controller	(818) 933-0118
Romy Longwell	Finance Director	(818) 933-0103
Jon Mackenzie	Director of Camping	(818) 933-0119
Sheryl McBride	Director of Field Services	(818) 933-0106
Dave Melton	Systems Manager	(818) 933-0108
Mary Thompson	Registrar	(818) 933-0116
Maria Osuna	Customer Service Manager	(818) 933-0107
Clif Stewart		(818) 933-0126
Colette Taylor	Finance Director	(818) 933-0104

Learning for Life **(818) 901-4891 phone / (818) 901-4890 fax**

Judy Apuzzo	Learning for Life—Special Education	(818) 933-0127
Brenda Bradford	Learning for Life, Exploring Executive	(818) 933-0105
Christine Demmitt	Learning for Life Director	(818) 933-0123

Valley Scout Shop **(818) 781-1296**

Antelope Valley Service Center **(661) 942-0582**

Karin Main, Customer Service Manager	Vince Miller, Field Director
Antelope Valley Scout Shop	(661) 942-7820

Westside Service Center & Scout Shop **(310) 839-9905**

Frankie Melvin, District Director, Crescent Bay	ext. 102
Wes Patterson, District Executive, Crescent Bay	ext. 104
Eric Singer, Store Manager	ext. 106
Tina Williams, Customer Service Manager	ext. 100

Western Los Angeles County Council
Office Hours — Spring 2005



Regular Hours at the Anna Ruggieri Service Center

Monday – Friday 8:30 AM to 5:30 PM

Anna Ruggieri Service Center Closed:

Good Friday – March 25, 2005

Regular Hours at the Antelope Valley Service Center

Monday – Friday 8:30 AM to 11:30 AM & 12:00 Noon to 4:00 PM

Antelope Valley Service Center Closed:

Good Friday – March 25, 2005

Regular Hours at the Westside Service Center and Scout Store

Westside Scout Store Open:

Tuesday – Friday 10:00 AM to 6:00 PM

Saturday 10:00 AM to 3:00 PM

Westside Service Center Open:

Monday – Friday 10:00 AM to 6:00 PM

Westside Service Center and Scout Store Closed:

Good Friday – March 25, 2005

Westside Scout Store Closed:

Good Friday – March 25, 2005

Saturday – March 26, 2005

New Camp Fees For 2005

<u>FACILITIES AND FEES</u>	<u>BSA GROUPS</u>	<u>ALL OTHERS</u>
<u>GROUP USE OF FACILITIES:</u> (All fees are per 24 hour period)	\$6.00	\$9.00
DAILY CAMP USE PER YOUTH OR ADULT (Up to 24 hours) ELECTRICAL HOOK-UP FOR CAMPERS (WHERE AVAILABLE)	\$6.00	\$9.00
CAMP JOSEPHO:		
ENITRE LOGDE - SOLE USE	\$225.00	\$400.00
CAMP WHITSETT:		
KITCHEN/DINING AREA	\$75.00	\$150.00
CABIN (Sleeps 8)	\$30.00	\$40.00
COPE	\$75.00	\$100.00
WALK-IN USE	\$25.00	\$35.00
COPE (per day fee)	\$125.00	\$150.00
CAMP WOLVERTON:		
CAMP SITE ONLY (Per person)	\$6.00	\$9.00
USE OF OTHER CAMP EQUIPMENT AND FACILITIES:		
ARCHERY RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
RIFLE RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
**SWIMMING FACILITIES (Safe Swim Defense required)	\$1.00	\$2.00
**CANOES / KAYAKS / ROWBOATS (Per boat - per day)	\$10.00	\$10.00
MEAL SERVICE (WHITSETT / JOSEPHO ONLY) (2 weeks notice required)	\$18 PER THREE MEALS	

SAVE THE DATE----OCTOBER 21, 22 & 23 2005

IT'S BACK.....

BIGGER AND BETTER THAN LAST YEAR.....

YES, YES, YES.....

YOU GUESSED CORRECTLY THE BALBOA OAKS
SCAVENGER HUNT!!!!

Due to last years great success and participation it will now be an official Western Los Angeles County Council sanctioned event. It will be open to all districts in our Council. It will be officially known as the "WLACC Patrol Challenge".

If you didn't participate last year just ask around to anyone who did and you will hear about the fantastic time your Troop missed out on. A word of warning though, if you ask someone who did it last year be prepared to listen to a whole bunch of great stories and funny anecdotes. The stories are still being told with excitement 4 months after the event. You will also be able to read about it as the feature article in the upcoming September or October edition of Scouting Magazine.

Jack and I are already busy concocting all sorts of fun and challenging places to find, weird objects to obtain and all kinds of crazy, wild and fun things to do to earn enough points to be crowned, "The WLACC Patrol Challenge Champs". Competition will be stiff this year, we are projecting 100 patrols to participate. Due to the size of the Council we are working on having multiple starting locations to make it as fair as possible.

Do yourself a favor - be a hero to your Troop, Venture, Varsity or Webelos 2 Den and plan on attending this event. They will thank you. And you will thank yourself because it will be the most fun you will have at any event all year. And you can take that to the bank! LDS Troops don't get shut out on this event. Your challenge (for LDS only) will start Friday the 21 and end on Saturday night the 22nd.

Please forward this on to anyone you think might be interested or who want's to hear about it. Have them send me their email address to be put on the mailing list. (email addresses are not shared and are sent out "Bcc"). If you have any questions please email me or call Paul Oliver @ (818) 368-8110 or Jack Fishel @ (818) 989-1106. We will be sending out more updates as they become available. We look forward to challenging you!!!.....paul & jack

IT'S ALIIIIIVVVE!!!

THE BALBOA OAKS

DISTRICT ROUNDTABLE

THE REPORTS OF ITS DEATH HAVE BEEN GREATLY EXAGGERATED!

Thanks to the great dedication and efforts of our new roundtable commissioners - Jack Fishel for the Scouts and Anne McMunn for the Cubs we have a revitalized program. Roundtable will once again be a tremendous place to obtain information to help you make your Pack, Troop, Venture or Varsity program be the best it can be. It will be a great place to not only find new ideas, but to share your wealth of knowledge with other leaders. Let's not only take, but give some back. A word of warning - the program will start promptly at 7:00pm. Be late; miss a lot. We look forward to seeing you there and in uniform. No uniform - come anyway.

Balboa Oaks District Roundtable

New Roundtable Commissioners and Staff

Jack Fishel – Boy Scout Roundtable Commissioner
Anne McMunn – Cub Scout Roundtable Commissioner
Tom Wood – Announcements and Flyers
Paul Oliver – District Chaplin
Mike Walker – Flag Ceremonies
Art Hammerlund – Roundtable Registration

Attendance Incentives

Bear claws for first attendance
1 bead for each Roundtable attendance
District Patch for 9 Roundtables per year

Roundtable Agenda

Adult Recognition and Eagle Workshop Breakout – Bryan Eget
District Executive Announcements – Rashaan Byers
Break Out Discussions – 7:15 to 8:15 p.m.
Roundtable closing – Scoutmasters minute
Prayer – Paul Oliver

Boy Scout Break Out Agenda

March – Safe Swim
April – Scouting Events / Strategy Camp
May – Summer Camp
June – Getting Parents Involved
July – Youth Protection
August – Santa Monica Mt. Conservatory
September – Roundtable Kick Off
October – Klondike / Snow Camps
November – High Adventure Awards
December – Scouts Own / Religious Awards
January – How to Solve Lack of Advancement
February – Fundraising Ideas

Cub Scout Break Out Agenda

March – Safe Swim
April - Outings
May – Fundraising
June – Getting Parents Involved
July – Youth Protection
August – Santa Monica Mt. Conservatory
September – Roundtable Kick Off
October – Winter Activities
November – High Adventure Awards
December – Religious Awards
January – Blue & Gold
February – Pinewood Derby, Space Derby and Rain Gutter Regatta

Thank you so very much for your attendance at Roundtable – The kids also appreciate it.!!

GELSON'S

THE *Super* MARKET

This letter is written to familiarize you with the upcoming Gelson's sponsored event entitled Youth Awareness Day. We would be honored if the **Boy Scouts of America** would come out and support the community on Saturday, March 19 from 11:00 to 3:00 p.m. at our Northridge store location at 19500 Plummer Street, 1 block west of Tampa. This will be a center wide event where all merchants will be part of this community day.

Gelson's is working with P.A.L.S. (Police Activities League) and the North Valley Regional Chamber of Commerce for this community event focusing an upcoming Youth Center, a first for the Northridge community. The event will also highlight valuable programs and services available to young children and teens throughout the community as well as community business participation.

Scheduled community partners and groups to invited to participate include: Devonshire PALS drill team, LAPD K-9 Unit, LAPD SWAT Team, world's fastest police car, LAFD, LAPD Explorers, Child identification photo services, local state officials, DNA Testing and Fingerprinting, The Library, AYSO, Children's Planning Council, the Unified School District, The Girls Scouts, Little Leagues and more.

Gelson's will offer coordinate food and refreshments samples for the crowd, have festive balloons throughout the center and provide live entertainment. This free event will be publicized with a full-page ad in Northridge Community News, Chatsworth Community News, Granada Hills Community News, and, local radio coverage and press releases will be sent to the media.

There is no cost to participate and we will supply tables and chairs to accommodate the Boy Scouts. If you have an interactive demonstration or something else in mind for participation we are open to your suggestions.

Further inquires and space reservations for this event can be made by calling me directly at 818-377-6494 or email me at jstein@gelsons.com

I look forward to be working with you on this event.

[Jeffrey A. Stein](#)

Cultural and Promotional Affairs

Gelson's Markets

(818) 377-6494 - Direct Line / (818) 906-1751 - Fax

Academic Achievement (Leadership positions, honors, outstanding service, etc.):

Other Noteworthy Service of Exceptional Character:

Person submitting Application: _____ Phone: _____

Relationship to Nominee: _____

Our Leader Approval

Unit Committee Chair Approval

Important Camping news!

2006 Summer camp applications

TO: UNIT LEADERS
from: Camping Department, WLACC
Subject: Online applications
date: 2/3/2005

Attention Unit Leaders:

We are excited for the 2006 season and are diligently working to build on the tremendous successes we have had over the last several years. The growth in our programming will continue along with our commitment to providing you and your troop the tools needed to build Scouts of high character.

Applications for the 2006 Western Los Angeles County Council Summer Camp Season are now posted on the Council website. The applications include Camp Whitsett, Whitsett Sierra, Camp Emerald Bay, and Canoe Catalina.

If you are interested in going to any of the WLACC camp programs please read all the promotional materials first as there is important application information and time sensitive dates that will help you and your troop register for camp.

This letter replaces the packet of applications we historically mailed to the troops. You will not be receiving any further correspondence regarding applications. If you have any questions regarding your troop and the 2006 season, you can call the camping department at 818/933-0130.

2006 Application Information:

www.bsa-la.org and check under Current News & Events

Registration Begins:

February 28th, 2005 for WLACC Units

March 21st, 2005 for 2005 Summer Camp Attendees

April 11th, 2005 for All Other Units