

**Boy Scouts of America
Western Los Angeles County Council
Western E-Trails**

Bringing You This Week in Scouting!

April 25, 2005

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Spring Wood Badge is right around the corner

When: Friday, May 13, 2005
Saturday & Sunday, May 21 & 22, 2005
Saturday - Monday, June 4-6, 2005

Where: Sage Ranch, a beautiful site, in the San Fernando Valley providing easy and convenient access.

This is the only course offered until next year.

To link to the Flyer/sign-up sheet in English, please click here: http://www.bsa-la.org/training/adults/Wood_Badge_Spring_2005.pdf

Additional information, as well as a Spanish version of this flyer, can be obtained on line at www.hoguemet.com/woodbadge or by contacting Harlan Hogue, Course Director at (310) 454-6483 or woodbadger@hoguemet.com.

Cub Parent & Family Camp Weekends

Dates, Times & Locations:

May 13-15

Cub Parent Weekend
Stanley Ranch

August 26-28

Family Camp Weekend
Camp Whitsett

Activities: Archery, BB Belt Loop & Pin program offered, cooking, field sports, crafts, camp fire program put on by the campers and much, much more!

Who: All registered Tigers, Cubs & Webelos must be accompanied by a parent or legal guardian. Additional family members may only attend the Summer Family Camp Program.

For more information, including a registration form and pricing, please click here: http://www.bsa-la.org/program/cubs/2005_Cub-Parent_Flyer.pdf or call the Council office: (818) 785-8700.

Cub Scout Day Camp 2005 "Survivor"
75 Years of Cub Scouting Adventure

Dates, Times & Locations:

Antelope Valley

Palmdale - June 27-July 1
McAdam Park

Balboa Oaks

July 18-22
Woodley Park

Bill Hart

Day - June 20-24
Stanley Ranch
Twilight - July 11-15
North Hollywood Sportsman Club

Cahuenga

July 25-29
Sportsman Club

Crescent Bay

June 27-July 1
Camp Josepho (tentative)

Las Colinas

July 11-15
Pacific Lodge Boys Home

Pricing:

Early Bird: \$95 until May 15

Late Bird: \$110

Camperships are available and will cover 50% of the cost

For More information, including a registration form, please click here: http://www.bsa-la.org/miscellaneous/documents/2005_CS_Day_Camp.pdf

Personnel News

New Hire

Welcome to Steve Millar who began serving us as District Executive in the Antelope Valley District on April 1st. Steve has served the district in a volunteer capacity for many years.

Baby News

Congratulations to Customer Service Representative, Lucero Pena on the birth of her daughter. Oliwaseyi Abigail was born on April 7, 2005 at 8 pounds, 14 ounces!

Wedding News

Congratulations and best wishes to Crescent Bay District Executive, Wes Patterson on his engagement to Jessica Millan. The happy couple plan to wed in July 2006.

More engagement news... All our best to Development Coordinator Heather Massirio on her engagement to Tim Sullivan (an Eagle Scout!). This happy pair is planning an April 2006 wedding.

2005 National Youth Leader Instructor Camp

This Camp Is For Boy Scouts Who Meet The Following:

First Class Rank Of Above

Fourteen Years Of Age By Opening Day Of The Course,
But Not Yet 18

Completed Your Council JLT YLT

Be Or Become A Youth Leader Trainer For Your Council

Be Proficient In Scout Craft Skills Such As Rope Work,
Camping, Hiking, Cooking, Compass, Etc.

Be Willing To Take Back To Your Council YLT Program

The Knowledge And Skills Acquired At NYLIC

Philmont Scout Ranch

Summer of 2005

Cost: \$275.00

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Cub Scouts/Webelos Scouts Day Camp Administrator

Cub Scouts/Webelos Scouts Day Camp Administrator
Three-Day National Camping School

April 29-May 1, 2005

Camp Eaton

LaCanada, CA

Cost: \$212.00

A Three-day course for on-site day camp directors, on-site day camp program directors and council day camp advisers/administrators. A comprehensive training on all aspects of day camping, program scheduling, resources, staff organization, recruiting, training and health and safety protection.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Annual Memorial Day Flag Placement

May 28, 2005

Los Angeles National Cemetery

Registration begins at 7AM

For more information, visit: http://www.bsa-la.org/miscellaneous/documents/2005_Memorial_Day.pdf

Philmont Training Center 2005 Conference Schedule

<http://www.scouting.org/philmont/ptc/index.html>

www.scouting.org/philmont

2005 Philmont Expedition @ www.bsa-la.org

Saturday – Sunday

15 Nights & 16 Days

July 2 – 17, 2005

John Cary, Chairman & Contingent Leader

(D) 805-778-1073

cary@smmusd.org

Contact dfortin@bsa-la.org for information and availability

Outdoor Program Seminar

October 5-9, 2005
Philmont Scout Ranch
Cimarron, New Mexico

The Outdoor Program Seminar is designed for professional and volunteer Scouters who have responsibility for any outdoor program area. The seminar provides a national forum for participants to exchange ideas about facilities, equipment, programs, management, and marketing. The skills and ideas shared at the seminar will help increase youth and adult participation and satisfaction from camping and outdoor programs for Tiger Cubs, Cubs Scouts, Webelos Scouts, Boy Scouts, Varsity Scouts, and Venturers.

Registration packets with detailed information will be available in May 2005.

For additional information please contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

2005 National Scout Jamboree @ www.bsa-la.org

July 25 to August 3, 2005
Fort A.P. Hill, Caroline County, Virginia

Contact dfortin@bsa-la.org for information and availability
Visit our website www.bsa-la.org

21st World Scout Jamboree 2007 **United Kingdom www.scouting2007.org**

For Preliminary Application Information on the 21st World Scout Jamboree, contact Derek Fortin, Director of Support Services, at the Anna Ruggieri Service Center 818-933-0129 or dfortin@bsa-la.org.

Horsemanship Merit Badge

Visit their website at www.eldustberry.org.

Donate Your Vehicle

Free Pick-Up/Towing
Tax Deductible Receipt
Proceeds Benefit Boy Scouts of America
Call: 1-888-250-4490

Order of the Arrow – Lodge Picnic

Saturday – 11:30 AM to 3:00 PM
June 18, 2005

Order of the Arrow **National Leadership Seminar**

National Leadership Seminar
September 30-October 2, 2005
Phoenix, AZ

National Leadership Seminars are conducted in each area of the Western Region every other year. The focus is on skills and attributes of leadership. It is intended to enhance the leadership skills of the Order of the Arrow's key youth and adult members as they seek to improve their service to the Boy Scouts of America and the greater community.

Arrowman who would like to participate in the Order of the Arrow National Leadership Seminar should contact Derek Fortin, Director of Support Services at the Anna Ruggieri Service Center at dfortin@bsa-la.org or 818-933-0129.

Order of the Arrow **National Order of the Arrow Conference**

National Order of the Arrow Conference
Saturday – Saturday
July 29 to August 3, 2006
Michigan State University

MSAS Astronomy Village – Science Center & Observatory

Please visit their website at www.mountain-skies.org for in-depth information.

Weird, Wild & Wonderful www.aquariumofpacific.org

Great American Cleanup

Keep California Beautiful Clean-Up's
Identify a location in your community that needs help, or contact KCB to find out about projects already scheduled for your area.
We Want to help! Call 1-800-CLEAN CA or visit www.keepcaliforniabeautiful.com and request a Clean-Up Registration Form. Fill it out and send it in!

Why Sell Popcorn?

Here are 10 Reasons Why!

1. Pay for your whole year's Scouting program with just one popcorn sale.
2. Cover all your Unit's activities and supplies with the commission you get from popcorn.
3. Get more parents excited by eliminating their out-of-pocket expenses.
4. Save time by managing the sale online -- no paperwork.
5. Increase your Council and Unit income -- 70% stays local.
6. Boost a boy's future -- Scouts can qualify for Trail's End Scholarships for college or other post high school education by selling popcorn. Check with your Council for more details.
7. Attend the next Jamboree and have it paid for.
8. Teach boys how great it feels to earn their own way.
9. Help your Scouts strike gold -- top sellers can win great prizes from the National Trail's End Prize Program. Check with your Council for more details.
10. Plan your entire year, budget all the costs, and raise the money you need in the fall.

**For more information, please contact
Colette Taylor at (818) 933-0104.**

Winter 2005 – Boy Scouts Calendar

Tutankhamun & The Golden Age of the Pharaohs
June 16 – November 15, 2005 at LACMA

Check Out Boy Scouts Promotions
Contact: Alvin Chan
Email: aching@aeg-la.com
Website: www.aegrouptickets.com

Scout Night With The L.A. Avengers!!

L.A. Avengers vs. Arizona Rattlers
Saturday – 7:30 PM
April 30, 2005
Cost: \$11.00/Person
Includes Game Ticket, Hot Dog and Soda
Contact: Chris Holmes
(D) 310-407-0285
cholmes@laavengers.com

California Hunter Education/Safety Course

Offered by the California Department of Fish & Game
3rd Saturday of Every Month
Angeles Shooting Ranges
12651 Little Tujunga Canyon Road
Lake View Terrace, CA 91342
(D) 818-899-5735
www.angelesranges.com

Western Los Angeles County Council
Phone Numbers & Extensions

Direct Dial Access Now Available at the Anna Ruggieri Service Center

Although the central number 818-785-8700 will still be answered by one of the Customer Service Representatives the following individuals and departments can now be called directly:

Patricia Fagan	Cahuenga District Executive	(818) 933-0114
Derek Fortin	Director of Support Services	(818) 933-0129
Ross Harrop	Scout Executive	(818) 933-0125
Mike Heffernan	Facilities Specialist	(818) 933-0111
Elizabeth Hernandez	Urban Emphasis	(818) 933-0128
Ursula Kennedy	Quality Unit District Executive	(818) 933-0112
Paul Lacayo	Las Colinas District Director	(818) 933-0110
Martha Londono	Controller	(818) 933-0118
Romy Longwell	Finance Director	(818) 933-0103
Jon Mackenzie	Director of Camping	(818) 933-0119
Sheryl McBride	Director of Field Services	(818) 933-0106
Dave Melton	Systems Manager	(818) 933-0108
Mary Thompson	Registrar	(818) 933-0116
Maria Osuna	Customer Service Manager	(818) 933-0107
Clif Stewart		(818) 933-0126
Colette Taylor	Finance Director	(818) 933-0104

Learning for Life **(818) 901-4891 phone / (818) 901-4890 fax**

Judy Apuzzo	Learning for Life—Special Education	(818) 933-0127
Brenda Bradford	Learning for Life, Exploring Executive	(818) 933-0105
Christine Demmitt	Learning for Life Director	(818) 933-0123

Valley Scout Shop **(818) 781-1296**

Antelope Valley Service Center **(661) 942-0582**

Karin Main, Customer Service Manager	Vince Miller, Field Director
Antelope Valley Scout Shop	(661) 942-7820

Westside Service Center & Scout Shop **(310) 839-9905**

Frankie Melvin, District Director, Crescent Bay	ext. 102
Wes Patterson, District Executive, Crescent Bay	ext. 104
Eric Singer, Store Manager	ext. 106
Tina Williams, Customer Service Manager	ext. 100

Western Los Angeles County Council
Office Hours — Spring 2005



Regular Hours at the Anna Ruggieri Service Center

Monday – Friday 8:30 AM to 5:30 PM

Regular Hours at the Antelope Valley Service Center

Monday – Friday 8:30 AM to 11:30 AM & 12:00 Noon to 4:00 PM

Regular Hours at the Westside Service Center and Scout Store

Westside Scout Store Open:

Tuesday – Friday 10:00 AM to 6:00 PM
Saturday 10:00 AM to 3:00 PM

Westside Service Center Open:

Monday – Friday 10:00 AM to 6:00 PM

New Camp Fees For 2005

<u>FACILITIES AND FEES</u>	<u>BSA GROUPS</u>	<u>ALL OTHERS</u>
<u>GROUP USE OF FACILITIES:</u> (All fees are per 24 hour period)	\$6.00	\$9.00
DAILY CAMP USE PER YOUTH OR ADULT (Up to 24 hours) ELECTRICAL HOOK-UP FOR CAMPERS (WHERE AVAILABLE)	\$6.00	\$9.00
CAMP JOSEPHO:		
ENITRE LOGDE - SOLE USE	\$225.00	\$400.00
CAMP WHITSETT:		
KITCHEN/DINING AREA	\$75.00	\$150.00
CABIN (Sleeps 8)	\$30.00	\$40.00
COPE	\$75.00	\$100.00
WALK-IN USE	\$25.00	\$35.00
COPE (per day fee)	\$125.00	\$150.00
CAMP WOLVERTON:		
CAMP SITE ONLY (Per person)	\$6.00	\$9.00
USE OF OTHER CAMP EQUIPMENT AND FACILITIES:		
ARCHERY RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
RIFLE RANGE (PER PERSON/PER DAY) (Equipment supplied)	\$1.00	\$2.00
**SWIMMING FACILITIES (Safe Swim Defense required)	\$1.00	\$2.00
**CANOES / KAYAKS / ROWBOATS (Per boat - per day)	\$10.00	\$10.00
MEAL SERVICE (WHITSETT / JOSEPHO ONLY) (2 weeks notice required)	\$18 PER THREE MEALS	

YOUTH & Scout Day
AT
PANORAMA SPORTSMAN'S CLUB
IN THE SAN FERNANDO VALLEY

*ALL YOUTH AND SCOUTS THEIR FAMILIES AND FRIENDS ARE INVITED TO JOIN US FOR A FULL
DAY OF SHOOTING FUN.*

Saturday April 30th 2005

DEMONSTRATIONS, INSTRUCTION AND

HANDS-ON SHOOTING

ALL NRA AND BSA SAFETY RULES APPLY.

EYE AND EAR PROTECTION REQUIRED.

(WE'LL PROVIDE SOME BUT BRING WHAT YOU ALREADY HAVE.)

RIFLE AND SHOTGUN - AGES 11 AND OLDER

PISTOL - AGES 14 AND OLDER

(PISTOL FOR VENTURES OR NON SCOUT ONLY)

BB GUN AND ARCHERY - UNDER 11 YEARS OLD

PROGRAM DONATION \$10.00

LUNCH AND BEVERAGES WILL BE AVAILABLE

FOR MORE INFORMATION CONTACT:

AMANDA MCDANIEL (818) 772-8251 (PLEASE LEAVE A MESSAGE)

OR EMAIL: amcdaniel@uniworld.com

March 7, 2005

Dear Boy Scout Troop 307 Members, Family, and Friends,

You are cordially invited to participate in the **50th Anniversary Celebration** of Troop 307's existence as one of the best Boy Scout Troops in the Balboa Oaks District. Balboa Oaks District is within the San Fernando Valley of Los Angeles County. To celebrate this **Golden Anniversary**, there will be a Dinner and Silent Auction to be held on Saturday May 21, 2005 at the Granada Hills Church of Latter-Day Saints; 11315 White Oak Ave. Granada Hills. The doors will open at 5:00 pm, dinner will be served at 6:00 pm. During dinner there will be a short program honoring Boy Scout Troop 307, in the past and in the present.

This exciting event has been established to recognize the currently active scouts, scout alumni, Eagle Scouts, leadership, past and present Scoutmasters, our charter organization First Presbyterian Church of Granada Hills, local dignitaries, as well as friends and family that have so generously given of their time and support to Troop 307 over the years.

There are times that some of our Scouts and Scout families need financial assistance in order to participate in activities. This year we will again place part of the proceeds of this event into the Deluce Memorial Fund, which provides Camperships, uniforms and assistance for Scouts in need. We believe that no Scout should be left out of an activity due to lack of funds.

Your assistance and participation would be most appreciated either by the purchase of a ticket, donation of an item or service for the Silent Auction or purchasing an advertisement in our Event Program.

\$10 for a business card

\$20 for a ¼ page

\$30 for a ½ page

\$50 for a full page

\$65 for full inside front or back cover

\$75 for full back cover (if available)

At the heart of our efforts is the commitment to enable young people to fulfill their potential to lead positive, productive and rewarding lives. It takes many, many hands and caring people to assist in keeping alive the organizations that benefit our children and future leaders.

Please send any donation items to the Co-Chairperson & Scoutmaster:
Mr. Paul Oliver at 11224 Amestoy Ave, Granada Hills, CA 91344.

Should you have any questions, please do not hesitate to call.

Thank you so much for your support.

Diane Freeman
Troop Committee Chair
(818) 998-2022
Dianefah@aol.com

Paul Oliver
Scoutmaster
(818) 368-8110
Pauloliver@verizon.net

Taxpayer ID # 95-4656954

2005 Scout Adventure Race

For additional event detail and online registration information please visit our website www.scoutar.com or contact Ed Shapiro at ed@uberfall.com.

The **Scout Adventure Challenge** is the country's premiere youth-based adventure race for those 14 and older. This 12-hour event incorporates all the traditional adventure racing disciplines: navigation, mountain biking, trekking, and kayaking, plus some special surprises. As with last year, this year's event will include an Adult division. Now in its 3rd year & supported by over 20 major sponsors, we've been blessed to have an opportunity to present this event on some of the most scenic & pristine private land in Orange County. This event will be sure to challenge even the best prepared teams.

Basic Race Details:

- 3rd Annual Scout Adventure Challenge
- **July 8th and 9th, 2005**
- Orange County, CA (exact location will be provided later)
- All teams consist of 4-person teams
- Youth and Adult divisions

Course Navigation:

Teams will use topographical maps, UTM coordinates, and the race instructions (which will be given to teams at the pre-race meeting) to navigate the course. The course will not be marked! The course will include manned checkpoints. In order to be ranked, Teams must move together as a unit and visit each checkpoint in sequential order. The course and disciplines are subject to change due to weather, safety, or other unforeseen concerns as determined by the race director.

Course Summary:

- **Trek/Trail Sections:** These sections will be held during the day and at night. The trek sections will be challenging with potentially over 4,000 feet of climbing.
- **Mountain Bike Sections:** With over 3,000 feet of climbing, this section includes steep climbs, steep descents, and beautiful fireroads with spectacular views from some of the highest peaks in Orange County.
- **Paddling Sections:** The paddle will follow some of California's most beautiful coastline, allowing racers to experience the spectacular scenery. This year's paddling section may include a 2nd paddle section over flat water.

Equipment/Support:

- The race will provide kayaks and paddles for each team (see mandatory gear list)
- This is a "Supported" race (i.e., each team must provide at least 1 crew person who can drive a vehicle)

Registration/Clinics:

- **REGISTER EARLY!** Registration will be taken on a first come first serve basis. Please be aware that event registration is limited due to the number of kayaks being supplied to us by our gracious sponsor!
- Check the "News & Updates" section periodically for scheduled clinics and race updates

SAVE THE DATE----OCTOBER 21, 22 & 23 2005

IT'S BACK.....

BIGGER AND BETTER THAN LAST YEAR.....

YES, YES, YES.....

YOU GUESSED CORRECTLY THE BALBOA OAKS
SCAVENGER HUNT!!!!

Due to last years great success and participation it will now be an official Western Los Angeles County Council sanctioned event. It will be open to all districts in our Council. It will be officially known as the "WLACC Patrol Challenge".

If you didn't participate last year just ask around to anyone who did and you will hear about the fantastic time your Troop missed out on. A word of warning though, if you ask someone who did it last year be prepared to listen to a whole bunch of great stories and funny anecdotes. The stories are still being told with excitement 4 months after the event. You will also be able to read about it as the feature article in the upcoming September or October edition of Scouting Magazine.

Jack and I are already busy concocting all sorts of fun and challenging places to find, weird objects to obtain and all kinds of crazy, wild and fun things to do to earn enough points to be crowned, "The WLACC Patrol Challenge Champs". Competition will be stiff this year, we are projecting 100 patrols to participate. Due to the size of the Council we are working on having multiple starting locations to make it as fair as possible.

Do yourself a favor - be a hero to your Troop, Venture, Varsity or Webelos 2 Den and plan on attending this event. They will thank you. And you will thank yourself because it will be the most fun you will have at any event all year. And you can take that to the bank! LDS Troops don't get shut out on this event. Your challenge (for LDS only) will start Friday the 21 and end on Saturday night the 22nd.

Please forward this on to anyone you think might be interested or who wants to hear about it. Have them send me their email address to be put on the mailing list. (email addresses are not shared and are sent out "Bcc"). If you have any questions please email me or call Paul Oliver @ (818) 368-8110 or Jack Fishel @ (818) 989-1106. We will be sending out more updates as they become available. We look forward to challenging you!!!.....paul & jack