





HIGH ADVENTURE AWARDS APPLICATION

| | | raining 🔲. Unit Numbe | er: |
|---------------------------------------------------------------------------|---------------------------------------|-------------------------|-------------------------|
| Activity Date(s): | | | |
| District: | Council: | | |
| Award: | | Earned, Youth: | Adult: 🗌 |
| HAT Trained Leader: | HAT Card | d No. or Course Date: _ | |
| Outing Leader Name: | Position: | : | |
| Address: | City: | Zip: | |
| Telephone (home): | (other): | | |
| Email: | | | |
| PLEASE ATTA | ACH A COMPLETED COPY | OF FORM HA301 | 0 |
| Please complete the following: | | | |
| HAT Counselor contacted for Pre-Approval: (please print) | | | e print) |
| | Location of outing: | | |
| First Aid/CPR Trained Participant: _ | | _ Date Card Issued: | |
| Has the Outing Leader completed | Basic Backpacking (if applicable)? | | Y \square N \square |
| Has the Outing Leader attached, H | IAT Outing Planning Guide Form HA | A3010? | $Y \square N \square$ |
| Has the Outing Leader met the Are | ea IV High Adventure Award General | I Requirements? | $Y \square N \square$ |
| Has the Outing Leader met the Spe | ecific Requirements for the award | | $Y \square N \square$ |
| Has the outing Leader attached all | required materials required for the a | award? | Y □ N □ |
| | | | |
| Maps used for obtaining the Award | l: | | |
| Maps used for obtaining the Award I certify that all requirements for thi | | | |
| I certify that all requirements for thi | | | |
| I certify that all requirements for thi Outing Leader Signature: | is award have been met. | Date: | |
| I certify that all requirements for thi Outing Leader Signature: | is award have been met. | Date: | |

HIGH ADVENTURE AWARD PROCEEDURES

A. PRIOR TO THE TRIP

- a. Applicant fills out form HA 3010, Outing Planning Guide, prior to the Trip.
- b. Secure all required permits, Wilderness pass, fire and other permits or reservations required by any administrative agency.
- c. Many awards do not require pre-approval of a HAT approval counselor. Please read the requirements of the award carefully.
- d. Secure all other Permits (Wilderness Pass, Fire Permit and other permits) and any reservations required by the administrative agency.
- e. Confirm award prerequisites and applicant's eligibility.
- f. If required by the award, contact a HAT Approval Counselor to review the prerequisites for the award. Record the name and date on the award application.
- g. The rule is one trip one award. Not everyone has to earn the same award. In that case, multiple applications would have to be filled out for different awards for the same trip.

A. AFTER THE TRIP

- a. Return the completed Award Application, and any other necessary paperwork, to the HAT Counselor for final approval, if required by the specific award. Note: All councils will accept other Councils' applications.
- b. If distance makes a meeting difficult, the Applicant can use the telephone, U.S. Mail, fax machines, email or internet to exchange documents.
- c. The HAT Approval Counselor will review the Award Application and, if requirements are met, sign the approval portion.
- d. Take the Award Application to the WLACC Office or <u>appropriate</u> Council Office to purchase the patches from stock or to order. Telephoning prior to the trip will alert the Council Office and provide the applicant with a reasonable time frame in which to expect the awards
- e. The Council listing is located on the last pages of the award books.

Please be sure to include all required paperwork when taking/sending your application to the council supplying the award.

Outing Planning Guide Form HA3010

| 1. | □Are | Parents notified of the outing route? | HIGH ADVENTURE |
|-----|---------------|------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2. | Со | mmittee approval of the outing/route? | (A) |
| 3. | □Ade | equate transportation to and from the outing area? | |
| 4. | □AII | drivers meet minimum requirements according to Guide to Safe Scouting? | |
| 5. | □AII minim | cars have minimum California Insurance - \$15,000, \$30,000coverage? (Or um) | your states |
| 6. | □Ade | equate menu for the outing, providing balanced diet for everyone? | |
| 7. | □AII | participants shall meet the units/group personal equipment list requirement | ts. |
| 8. | □AII | participants shall meet any and all requirements for the Award, for the outi | ng. |
| 9. | □Sig | ned permission slips for the outing. Unit personalized or BSA form. | |
| 10. | | S. Forestry Fire Permits obtained if required - in Angeles, Los Padres, San land National Forests. | Bernardino, and |
| 11. | □Wil | derness Parking permit obtained for all vehicles on the outing, if applicable | |
| 12. | □Ou | ting Leader knows where closest | |
| | a. | Ranger Station is: | |
| | b. | Phone is: | |
| | C. | Hospital or emergency center is: | |
| 13. | □Ou | ting Leader knows who to contact for help | |
| | a. | Sheriff's Department: | |
| | b. | Highway Patrol: | |
| | C. | Mountain Rescue: | |
| | d. | Other: | |
| 14. | □Itin | erary written out so a copy can be given to: | |
| | a. | Someone at unit level at home - Single Point of Contact. | |
| | b. | Ranger. | |
| | C. | Filed with award application if required. | |
| 15. | - | and all special permits requested for and obtained prior to taking the outing ness, National Park, National Monument, etc.). | ng. (i.e., |
| 16. | □Ade | equate group First Aid Kit for the outing. | |
| 17. | □На | ve plans for advancement for the outing been established and included in o | outing plan. |
| 18. | □Ou | ting Leader has checked the weather forecast for the duration of the outing | ı . |

| 19. ☐Type of hike: rain; snow; sunny desert; mountain; beach; etc. are your prepared for these? | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 20. □Adequate Group equipment for this outing? | | | | |
| 21. □All participants have their 10/18 essentials? | | | | |
| 22. \square We are within the maximum group size for the area the hike is in. | | | | |
| 23. We have the minimum of 2 adults, one at least 21, for the group - (recommended one adult for each 10 youths) Female adult (21) required if female Venture Crew members are present. | | | | |
| 24. □Venturing co-ed outing rules have been explained and understood. | | | | |
| 25. Roster with name, address, phone number of each youth and adult going on trips and with whom to notify in case of emergency. (In each vehicle) | | | | |
| 26. Deach youth and adult participant has an Emergency Medical Release form signed by his parents or guardian - one on his person and one with the outing leader? (Orange Cards recommended) | | | | |
| 27. The single point of contact has the A/B/C forms and release forms of the participants on the outing. (In case they need to be faxed to EMS). | | | | |
| 28. Outing Leader or some other adult on trip has a Standard First Aid/CPR/AED Card. BSA Wilderness & Remote First Aid required for High Adventure Bases. | | | | |
| 29. Outing Leader or other adult on trip has completed a BSA Council Basic Backpack Awareness Course. | | | | |
| 30. \square Any special equipment needed for this outing - i.e., snowshoes, climbing rope, ice ax, etc. | | | | |
| 31. No one on the hike is carrying or has firearms, drugs or alcoholic beverages in his or her possession unless specifically required for their profession or required for a medical reason. | | | | |
| 32. □All pets left at home except seeing eye and hearing impairment dogs. | | | | |
| 33. ☐Has any of the participants completed the BSA, Wilderness & Remote First Aid? | | | | |
| 34. ☐Has careful consideration been given for the ability to communicate in the event of an emergency? (Satellite Phone, SPOT, HAM Radio) | | | | |
| -Notes- | | | | |